

W.No.1

AMARAVATI, TUESDAY, JANUARY 10, 2023

G.2437

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

HM&FW Department - Implementation of NREP (National Rabies Elimination Programme) at State Level - Joint steering Committee Constituted - Orders - Issued.

HEALTH MEDICAL AND FAMILY WELFARE (D1) DEPARTMENT

G.O.Rt.No.7

Dated.09.01.2023.

Read the following:

1. From the Secretary to GOI, Dept. of H&FW, Min. of H&FW, GOI, New Delhi, D.O.No.NRCP/55/157/07/2022-DZNP-NCDC, dt.26.07.2022.
2. From the Director, H&FW, A.P., through E-office.No.1882163.

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ORDER:

In the reference 1st read above, GOI have informed that Rabies is a 100 percent fatal disease and causes extremely Painful death in humans. In 96 % of cases rabies virus is transmitted through dog bites. Prevention of Rabies essentially requires concerted and strategic efforts by all stakeholders. MoHFW is implementing National Rabies Control Program since 12th Five Year Plan and recently National Action Plan for Dog Mediated Rabies Elimination from India by 2030 (NAPRE) has

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been launched jointly by the union minister of Health and Family Welfare and Animal Husbandry. The NAPRE was developed in coordination with all relevant Ministries viz. Ministry of Fishery, Animal Husbandry and Dairying (MoF, AH&D), Ministry of Agriculture and Farmers Welfare (MOA&FW), Ministry of Panchayati Raj Institutions (MoPRI), Ministry of Science and Technology (MoST), Ministry of Housing and Urban Affairs (MoH&UA), NITI AAYOG and other key stake holders based on One Health approach and provides a strategic frame work for Combating Rabies with well-defined roles and responsibilities of all stakeholders.

2. The Ministry of H & FW, Govt., of India has, therefore, requested to constitute a **Joint Steering Committee for Rabies** at state level as envisaged in NAPRE and to undertake a gap analysis of Rabies situation as a preliminary step to formulate State Action plan on Rabies.

3. Government after careful examination of the matter, hereby constitute a Joint Steering Committee for the implementation of NREP (National Rabies Elimination Programme) at state level with the following members:

S.No.	Joint Steering Committee for State Action Plan for Rabies Elimination
1.	Chief Secretary to Government Chair-person
2	Spl.C.S/ Principal Secretary / Secretary to Government, Health, Medical & Co-Chair Family Welfare Department
3	Special Chief Secretary/ Prl.Secy/ Secretary to Government, Animal husbandry, Dairying Co-Chair Development & Fisheries Department
4	Special Chief Secretary/ Prl.Secy/ Secretary to Government, Environment, Forest & Science Technology Member Department
5	Special Chief Secretary / Prl.Secy/ Secretary to Government, Municipal Administration and Member Urban Development
6	Spl.C.S/Prl.Secy/ Secretary to Government, Panchayat Raj Member and Rural Development
7	Mission Director - National Health Mission Member
8	Commissioner of Health & Family Welfare Member
9	Commissioner of Panchayat Raj & Rural Development Member
10	Commissioner, Vijayawada Municipal corporation Member
11	Commissioner of Skill Development and Training Department Member
12	Director, Department of Animal Husbandry Member
13	Director of Municipal Administration and Urban Development Member
14	Director of Information and Public Relations Member

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15	Director of Public Health & Family Welfare	Member
16	Engineer - in - Chief of Rural Water Supply & Sanitation	Member
17	Vice Chancellor of Acharya N.G. Ranga Agricultural University	Member
18	Vice Chancellor of Sri Venkateshwara Veterinary University	Member
19	Vice Chancellor of Dr. Y.S.R University of Health Sciences	Member
20	Principal Chief Conservator of Forest (Head of Forest Force)	Member
21.	Representative of NGO	Member
22	State Nodal Officer of NRCP	Member - Secretary
23	State Nodal Veterinary Officer at Animal Husbandry	Member - Secretary

4. The Committee shall be responsible for the monitoring of all the collaborative activities of the State Action Plan for Rabies Elimination (SAPRE). The Committee shall monitor the uninterrupted supply of logistics required for the execution of the plan. The committee shall also ensure and facilitate the integration, cooperation, Collaboration and Communications required among stakeholders at all level for successful implementation of the SAPRE with One Health Approach.

5. The Monitoring Indicators to assess the progress at State level are annexed to this order.

6. The Commissioner, Health & Family Welfare shall take further necessary action in the matter accordingly.

7. This order is available at " <https://apegazette.cgg.gov.in> " .

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**M T KRISHNA BABU
PRINCIPAL SECRETARY TO GOVERNMENT**

To

All the Members in the Committee.

All the HoDs of HM&FW Department.

Copy to:

The Secretary to GOI, Dept. of H&FW, Min. of H&FW, GOI, New Delhi.

The P.S. to C.S.

The OSD to Hon'ble Minister (H&ME).

The P.S to Prl.Secy, HM&FW Department.

SF/SC (E-file No.1882163).

// FORWARDED :: BY ORDER //


SECTION OFFICER

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Annexure to the G.O.Rt.No.7, HM&FW(D1)Deptt., dated: 09 .01.2023.
Monitoring Indicators to assess the progress at State level

The State progress will be jointly monitored by national nodal agencies in health and veterinary sectors. A set of input and process indicators are identified to measure the outcome and achievement of goal of Rabies Elimination.

Input Indicators:

The input indicators are those indicators who will assess the progress of the states with respect to their preparedness for formulation and operationalization of state action plans. These input indicators are also a measure of successful implementation of National Action Plan for Rabies elimination through continues advocacy among stakeholders at national and state level.

Monitoring Indicators to assess at State-Level

Sl.No	Indicators	Responsible Stakeholders
1	Number of States where advocacy for Rabies control program has been done at all levels	State Animal Husbandry Department, and State Health Department
2	Number of States who have formulated SAPRE and submitted it to national nodal agencies in the human and veterinary sector	Animal Husbandry Department, Health Department,
3	Number of States who have structured mechanism for Rabies notification both in the human and veterinary sector	State Animal Husbandry Department, and State Health Department
4	Number of states who have developed and relevant Technical Guidelines; Standard Operating Procedure for human and animal health components of SAPRE	State Animal Husbandry Department, and State Health Department and wild life sector
5	Number of States which have designated State Program Management Unit for operationalization of SAPRE for both human and animal health component	State Animal Husbandry Department, and State Health Department, wild life sector
6	Number of states who have earmarked funding for animal and human components	State Animal Husbandry Department, and State Health Department

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7	Number of states who has organized training programs for Medical, Veterinary and allied manpower for different components of SAPRE	State Animal Husbandry Department, and State Health Department
8	Number of states-initiated School Health awareness Programme for Rabies prevention	Department of Human Resources
9	Number of States who have planned and executed and completed Dog Enumeration exercises or mapping of risk zones for undertaking animal health component activities	State Animal Husbandry Department, and State Health Department, wild life sector and State task force identified by state govt for SAPRE
10	Number of States who have planned and executed and completed mass dog Vaccination	State Animal Husbandry Department, State Animal Welfare Board
11	Number of States who have planned executed and completed Strategic DPM / ABC activities	State Animal Husbandry Department, State Animal Welfare Board
12	Number of Sate labs strengthened to carry out lab diagnosis for rabies as envisaged under NAPRE both in the health and veterinary sector	State Animal Husbandry Department, and State Health Department

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PRINCIPAL SECRETARY TO GOVERNMENT