



ఆంధ్రప్రదేశ్ రాజపత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

W.No.6

AMARAVATI, MONDAY, FEBRUARY 13, 2023

G.2641

PART II - MISCELLANEOUS NOTIFICATIONS OF INTEREST TO THE PUBLIC

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NOTIFICATIONS BY HEADS OF DEPARTMENTS Etc.,

**COLLECTOR & DISTRICT MAGISTRATE
GUNTUR**

Rc.No.204 / 2020 / C4.

Dated: 13-01-2023.

CASTE STATUS VERIFICATION - GUNTUR DISTRICT - ENQUIRY AND VERIFICATION OF "DUDEKULA (BC-B)" CASTE CERTIFICATE OF Sri Md.NOOR S/o JIKIRIA BY DLSC - DLSC RECOMMENDATIONS SUBMITTED TO THE DISTRICT COLLECTOR - CONSIDERED.

- Read:-
1. Complaint dt. 05.08.2020 filed by Sri Shaik Noor S/o Khudhus Kota Village, Edlapadu Mandal.
 2. Memo.No.1223743/AH.II/A2/2020, dt.08.09.2020 of the Special Chief Secretary to Government (FAC), Animal Husbandry Dairy Development & Fisheries (AH.II) Department.
 3. This Office Notice Dt.24.09.2020 issued to the individual.
 4. Representation filed by Sri Md. Noor, S/o Md. Jakriah, D.No.7- 452/A, Seetharamanjaneyapeta, Zendachettu Street, Mangalagiri Village & Mandal, dt.01.10.2020.
 5. This Office Lr.Rc.No.204/2020/C4, dt. 19.10.2020 addressed to the Tahsildar, Edlapadu and reminders thereon.
 6. This Office Rc.No.204/2020/C4, dt.19.10.2020 addressed to the Veterinary Assistant Surgeon, Veterinary Dispensary, Tadepalli, Guntur District.
 7. Lr.No.22/2020. Dt.21.10.2020 of the Veterinary Assistant Surgeon, Veterinary Dispensary, Tadepalli, Guntur District.
 8. This Office Rc.No.204/2020/C4, dt. 07.11.2020 addressed to the Joint Director, Animal Husbandry, Guntur and reminders thereon.
 9. This Office Notice Dt.07.11.2020 issued to the individual.

10. Representation dt.21.11.2020 filed by Sri Md. Noor, S/o Md. Jakriah; D.No.7-452/A, Seetharamanjaneyapeta, Zendachettu Street, Mangalagiri Village & Mandal,
11. This Office Notice Dt.24.12.2020 issued to the individual.
12. Written arugements filed by Sri Md. Noor, S/o Md. Jakria, D.No.7- 452/A, Seetharamanjaneyapeta, Zendachettu Street, Mangalagiri Village & Mandal, dt.02.01.2021.
13. This Office Notice Dt.17.09.2021 issued to the individual.
14. Rc.No.234/2021-B, dt.06.10.2021 of the Tahsildar, Edlapadu.
15. Lr.ROC.No.AH/204/s/2021, dt.06.11.2021 of the JD, Animal Husbandary, Guntur received on 30.03.2022.
16. This Office Rc.No.204/2020/C4, dt.09.09.2022 addressed to the JD, Animal Husbandary, Guntur.
17. Lr.ROC.No.AH/204/S/2021, dt.14.09.2022 of the JD, Animal Husbandary, Guntur.
18. Instructions dt.24.09.2022 of the Joint Collector.
19. This Office Rc.No.204/2020/C4 Dt.29.09.2022 addressed to the DLSC members under copy marked to the complainant and the respondent.
20. Representation dt.15.10.2022 filed by Sri Md.Noor S/o Jakria resident of Mangalagiri Town.
21. Rc.No.204/2020/C4, dt.22.10.2022 addressed to the Tahsildar, Guntur East.
22. This Office Rc.No.204/2020/C4 Dt.22.10.2022 addressed to the DLSC members under copy marked to the complainant and the respondent.
23. Written arugements dt.05.11.2022 filed by Sri Md. Noor, S/o Md. Zikria, D.No.7-452/A, Seetharamanjaneyapeta, Zendachettu Street, Mangalagiri Village & Mandal.
24. Written arugements dt.05.11.2022 filed by Sri Sk. Noor, S/o Khuddus, Kota Village, Edlapadu Mandal.
25. Rc.No.425/2022-C, dt. 05.11.2022 of the Tahsildar(FAC), Guntur East.
26. This Office Rc.No.204/2020/C4, dt.28.11.2022 addressed to the Tahsildar, Guntur East.
27. Findings of the District Level Scrutiny Committee dt.05.12.2022.
28. Note orders of the Collector & District Magistrate, dt.19.12.2022.
29. This Office Notice dt.21.12.2022 issued to the Respondent.
30. Written arugements dt.07.01.2023 filed by Sri Md. Noor, S/o Md. Zikria, D.No.7-452/A, Seetharamanjaneyapeta, Zendachettu Street, Mangalagiri Village & Mandal.

ORDER:-

I. Sri Shaik Noor S/o Khudhus resident of Kota Village of Edlapadu Mandal filed a complaint stating that Sri Shaik Noor S/o Jikriya resident of Kota Village of Edlapadu Mandal (Presently residing at Mangalagiri) worked as office subordinate in Animal Husbandry department and retired in the year 2016, Originally he belongs to Muslim(BC-E) but fraudulently taken as Dudekula (BC-B) and secured job(Office subordinate) in the Animal Husbandry Department, in the Service Register also his caste claimed as "Dudekula". The complainant stated that his remaining three brothers belong to (BC-E) but only Sri Shaik Noor fraudulently obtained "Dudekula" (BC-B) certificate and secured Government job.

The complainant i.e Sri Shaik Noor S/o Khudhus requested to cause enquiry into the matter and to take action on Shaik Noor S/o Jakria and also requested to recover all the benefits which he got from the Government.

II(a). As per the orders of the Collector on 12.09.2020, the issue of deciding the “Dudekula” (BC-B) caste claim of Sri Shaik Noor S/o Jakria is referred to the DLSC.

Notice issued to the individual to attend before the DLSC on 03.10.2020, 21.11.2020, 02.01.2021, 24.09.2021, 15.10.2022 and 05.11.2022.

The then Chairman of the District Level Scrutiny Committee, Guntur referred the matter to the Tahsildar, Edlapadu and the Joint Director(JD), Animal Husbandry, Guntur (employer) to enquire and submit report.

The respondent Sri Md. Noor S/o Md. Jakria who attended for enquiry on 02.01.2021 has filed his written arguments as follows:

- He belongs to BC-B community.
- He was issued the caste certificate “BC-B” after complete verification by the competent authority i.e Tahsildar, Guntur.
- After the verification, the same was entered in employment exchange also.
- Due to the personal grudge the present petition has been created against him which made him undergo mental agony and harassment and also made him suffer mentally & physically.

Hence, he requested to consider the documentary evidences submitted by him and dismiss the present false petition raised against him. Further he enclosed

1. Employment Exchange certificate, dt. 29.06.1992.
2. Caste Certificate issued by the Mandal Revenue Officer, Guntur, dt. 21.06.1988.

The Tahsildar, Edlapadu has submitted a report dt.06.10.2021 stating that as per revenue enquiry Sri Mohammed Noor S/o Jakria resident of Kota Village of Edlapadu Mandal(presently residing at Mangalagiri) belongs to BC-E(Muslim) and his brothers belong to BC-E(Muslim).

The JD, Animal Husbandry, Guntur while enclosing the attested copies of the first 3 pages of Service Register of Sri Mohammed Noor S/o Jakria submitted a report dt.14.09.2022 stating that the individual retired as Office Subordinate from the Government Service on attaining the age of (60) years on 31.01.2016(superannuation) and the caste certificate produced by the individual at the time of appointment is not available in their office.

As per the Service Register of Sri Mohammed Noor S/o Jakria submitted by the Joint Director, Animal Husbandry, Guntur the caste was entered as BC-B (Dudekula).

age of (60) years on 31.01.2016(superannuation) and the caste certificate produced by the individual at the time of appointment is not available in their office.

As per the Service Register of Sri Mohammed Noor S/o Jakria submitted by the Joint Director, Animal Husbandry, Guntur the caste was entered as BC-B (Dudekula).

II(b). Sri Md. Noor S/o Jakria pleaded before the Joint Collector on 15.10.2022 that he belongs to Duedekula(BC-B) but the Tahsildar, Edlapadu without enquiring him filed a report stating that he belongs to BC-E. He claimed that he obtained caste certificate from the then MRO, Guntur, he resided in China Bazar of Guntur Town, therefore the enquiry should be done by the Tahsildar, Guntur. He filed a xerox copy of caste certificate dt.21.06.1988 said to be issued by the then MRO, Guntur and employment registration card. He also claimed that he had studied in Ravindra Viswa Vidyalam, Guntur from class I to class V. He also stated that he has been residing at Mangalagiri Town for the last 25 years.

He denied the claim made by the complainant that he was a native of Kota village of Edlapadu Mandal and he was the eldest son of Md. Jakriya and the said Md.Jakriya had 7 issues and the respondent is the eldest among them.

Tahsildar, Guntur East was asked to send report in this matter.

Deposition of Sri Md.Noor S/o Zikriya, aged 67 years, resident of Mangalagiri Town, dated 05.11.2022.

He stated that he had worked as office subordinate in Animal Husbandary Department in Guntur District, joined in the service in the year 1993, at veterinary dispensary, Nadikudi, later at Gorlavaripalem of Guntur Rural Mandal, later at Veternary Dispensary, Kaja and then transferred to penumaka R.L.U under the control of veterinary dispensary, Tadepalli and retired on 31.01.2016, later settled at Mangalgiri town and presently residing at Mangalgiri town.

His native place is Guntur town, his parents, mother's name is Maimoonsara, father's name is Zikria. His date of birth is 01.02.1956, he did not know his birth place, his parents resided at H.No.18-18-2, Mufti Street, China Bazar, Guntur, he was the only issue to his parents. His father left his mother and himself when he was aged about 7 years. Thereafter his mother who worked as tailor brought him up. He joined 1st class at Ravindra school situated opposite to the big mask at lalapet town, in the year 1962 and studied upto 5th class. There after his mother took him to prathipadu and admitted him in Z.P.High School, Prathipadu in 6th class, there after he studied upto 9th class around in the year 1975 and he discontinued his education and they returned to Guntur and resided in the very same house where they had earlier resided i.e H.No.18-18-2, Mufti street, China Bazar, Guntur.

He did not know his place of birth and he had not obtained his birth certificate. His mother hailed from Bapatla, but he did not know the native place of his father, he did not know the blood relatives on behalf of his father, He did not know the blood relatives of his mother also. His mother belongs to Dudekula(BC-B), his father also belongs to Dudekula(BC-B), his caste was entered as Dudekula(BC-B) in his school records, but he had got no school certificates with him, he had not approached the elementary school where he had studied upto 6th class, he can't produce the school certificate in support of his claim that his caste was entered as Dudekula(BC-B) in his school records. Similarly he had not approached the Z.P.High School, Prathipadu to get his school T.C.etc., to prove his claim and he can't produce the certificate from Z.P.High School, Prathipadu also.

He didn't know the occupation of his father. The allegation made by Sk.Noor S/o Khuddus that he was born to Md.Jikriya and Sk.Imambee and he was the eldest son among the seven issues born to them and he belong to muslim(BC-E) and he was a native of Kota village of Edlapadu Mandal is not true. After returning to Guntur town from Prathipadu he enrolled in Employment Exchange, Guntur with his lalapet residence, later he had worked as booking clerk and manager in Basker Deluxe, Kothapeta, Guntur upto the year 1993, later he obtained caste certificate from the MRO, Guntur on 21.06.1988 as belonging to Dudekula(BC-B).

His caste was recorded as BC-B in the Employment Exchange also. His caste was recorded as Dudekula(BC-B) in his Service Register at the time of his joining in Government Service. His residence was mentioned as Kondaveedu Kota of Edlapadu Mandal in Col.2 and the name of his father was entered as Md.jikriya, H.C.No.2068 and residence address mentioned as D.No.18-18-2, mufti street, China Bazar, Guntur. He denied the allegation that he was a resident of Kota Village and he was the eldest son of Md.Jikriya, who worked as Head Constable, however, the name of Md.Jiakria, H.C.No.2068 was entered as the name of his father under couolumn No.3 of the Service Register(Page No.Two) as his guardian only but not his father. Smt Imambee W/o Zikriya, H.C.2068 present before the DLSC and stated that she got three sons and three daughters and he was not her son. She is aged about 75 and residing with her daughter Smt.Sk. Sartaz W/o Chand Basha. He married Md. Muntaz D/o Sk.Imam belonging to Muslim(not Dudekula) on 21.03.1982 at Mangalagiri as per Muslim religious customs. They were blessed with the following Children:

1. Mahammed Rabbani (Son)
2. Mahammed Rihana (Daughter)
3. Mahammed Samdhani (Son)
4. Mahammed Rizwana (Daughter)

All his sons and daughters are married. The eldest son married a girl belonging to Telaga Caste(intercaste), his second son married SK. Rafiya Sultana who belonging to Muslim(OC), similarly his two daughters married Muslim(OC) boys only. He had produced Xerox copy of his employment registration certificate, caste certificate dt.21.06.1988 issued by the MRO, Guntur and the extract of his service register(2nd & 3rd pages). Except these three documents he had no other documents in support of his claim that he belong to Dudekula(BC-B).

Deposition of Sri Shaik Noor S/o Khuddus, aged about 52 years, resident of Kota village of Edlapadu Mandal of Palnadu District, dated 05.11.2022.

He stated that he had filed a complaint petition dt.05.08.2020 alleging that one person by name Shaik Noor S/o Jikriya who was resident of Kota Village of Edlapadu Mandal who belongs to Muslim(BC-E) obtained caste certificate as belonging to Dudekula (BC-B) and got employment in Animal Husbandary Department as Office Subordinate and retired from service in the year 2016. Therefore he requested the District Collector, Guntur to cause enquiry into the matter, recover the salary, pension, Gratuity and other benefits illegally gained by the said Shaik. Noor S/o Jikriya.

He stated that he had mentioned the surname of the said retired employee as Shaik instead of Mohammad, later he learnt that the surname of the employee entered as "Mohammad" in the Service Register maintained by the Animal Husbandary Department.

He stated that the native village of Mohammad Noor S/o Jikriya, the respondent herein is Kondaveedu Kota of Edlapadu Mandal and he belongs to Muslim(BC-E). The parents of Mohammad Noor, Jikriya and Imambi gave birth to the following children

1. Mohammad Noor(Respondent herein) – Aadhar No.487854287535
2. Mohammad Rafi (Civil police Constable) – P.C.No.477
3. Shaik Karimulla (Homeguard) – Aadhar No.549963148678
4. Shaik Malimbi (Housewife)
5. Shaik Amiroon (Housewife) – (Husband is Ex-serveman)
6. Mohammad Karimulla Alias Babu (Auto Driver) – Aadhar No.664018850567
7. Shaik Sartaz (Housewife) – Voter ID – MLJ1733989

Mohammad Jikriya F/o Mohammad Noor had worked as Head Constable(H.C.No.2068) in the police department and retired from service and died about 15 years back while receiving pension. Later Shaik Imambi W/o Mohammad Jikriya

is getting pension. She is now residing with her daughter Shaik Sartaz(seventh issue) at Chinakakani of Mangalagiri Mandal but her Voter ID, Aadhar and address in the pension book is mentioned as Door No.65-6-632, 8th Line, Anandpet, Guntur.

He stated that the following evidences prove that Mohammad Noor, the respondent herein is the eldest son of Mohammad Jikriya and Imambi.

1. The address entry at Col.2 of Page No.2 of Service Register of Mohammad Noor S/o Jikriya(Office Subordinate in Animal Husbandary Department), the respondent herein is mentioned as Kondaveedu Kota of Edlapadu Mandal.
2. The name & address of the father of the employee under col. 3 is mentioned as Md.Jikriya,H.C.2068, H.No.18-18-2, mufti street, china bazaar, Guntur.
3. The date of birth of Mohammad Noor and his Education qualification mentioned under col.5 of Page No.2 of the Service Register. But the said Mohammad Noor, the respondent herein has not furnished any evidences relating to his date of birth and academic qualification before the DLSC authorities.
4. Mohammad Noor, the respondent herein stated before the DLSC authorities that the name of his father is not Mohammad Jikriya and the name of his mother is not shaik Imambi, but the name of his father is Jakrayya and the name of his mother is Sara Imam and he was the only issue to his parents and his native place is not Kondaveedu Kota. But Mohammad Noor, the retired employee has not furnished the date of birth certificate, aadhar, voter ID of himself or his parents in support of his claim.
5. The details of wife and children of Mohammad Noor, the respondent herein mentioned at page 3 of his Service Register. Two male children of the retired employee got homeguard post in Police department basing on Dudekula(BC-B) reservation.
6. Mohammad Rabbani, eldest son of Mohammad Noor, the respondent purchased a house at Kondaveedu Kota village which is the native place of his father and inscripted the name “జిక్రియ” on the house, which denotes the name of his grandfather.
7. The respondent also purchased land at Kondaveedu Kota Village of Edlapadu Mandal in the year 1998 and also obtained Pattadar Passbook in his name.
8. The Divisional Panchayat Officer, Narasaropet had sent a report bearing Rc.No.213/2017, dt.17.08.2017 to the then District Panchayat Officer, Guntur on a petition filed by Smt Shaik Imambi W/o Jikriya with regard to a dispute over an extent of Ac.0.19 in Sy.No.225/3 of Kota village of Edlapadu Mandal. Mohammad Noor, the respondent had signed on the acknowledgement submitted in the O/o the Divisional Panchayat Office, Narasaropeta as he was the eldest son of Shaik Imambi.

9. Smt Shaik Imambi filed a complaint petition dt.08.08.2020 before the S.I of Police, Edlapadu regarding the dispute over an extent of Ac.0.19 cts of site in Sy.No.225/3 of Kota village and the complaint was registered as crime No.133/2020. The S.I of Police, Edlapadu mentioned the age of Mohammad Noor S/o Jakriya(L.W.2), the respondent herein as 58 years, and recorded his residence as Seetharamanjaneyapeta of Mangalagiri town as per the entry available in the case diary dt.08.08.2022.
10. Sri Mohammad Noor, the respondent herein in his statement given before the S.I. of Police, Edlapadu mentioned that the name of his father as Jikriya and he belongs to Muslim and his native village is Kota in Edlapadu Mandal and his father had worked as Head Constable in Police Department and retired from service.
11. Smt Shaik Imambi, mother of Mohammad Noor, the respondent herein also given a statement to the S.I. of Police, Edlapadu stating that her husband had worked as Head Constable in police department and retired from service and they belong to Muslim.
12. Smt Sartaz D/o Mohammad Jikriya had given a statement before the S.I. of Police, Edlapadu stating that her father had worked as Head Constable in the police department and retired from service.
13. Shaik Noor S/o Khuddus, the petitioner stated that the above evidences prove that Mohammad Noor S/o Jikriya, the respondent herein was not the only issue to his parents as he claimed report before the DLSC authorities and Sarthz was his younger sister.
14. The petitioner further stated that the Tahsildar, Edlapadu submitted a report dt.06.10.2021 enclosing the statement given by villagers, the Village Revenue Officer and the VRA who stated that Mohammad Jikriya and his wife Imambi belong to their village, Mohammad Jikriya had worked as Head Constable in police department, retired from service and died while receiving pension, now Smt Imambi W/o Late Mohammad Jikriya is residing at Mangalagiri town and she is getting family pension of his husband. The Tahsildar, Edlapadu also stated that Mohammad Jikriya and his wife Imambi has four male and three female children and all of them belong to Muslim (BC-E) and there are no persons belonging to Dudekual caste residing at Kota village of Edlapadu Mandal.
15. The petitioner therefore concluded that Mohammad Noor, the respondent herein is the native of Kota village of Edlapadu Mandal and he belongs to Muslim(BC-E). The Tahsildar, Edlapadu also stated that Sri Shaik karimulla(Aadhar No.549963148678), the third son of Mohammad Jikriya is residing at Kota village and he and his family members obtained caste certificates as belonging to Muslim(BC-E).
16. Mohammad Rafi, the second son of Mohammad Jikriya working as police constable(P.C.No.477) at Guntur and his caste is mentioned as Muslim(OC) in his Service Register.

Sri Shaik Noor S/o Khuddus, the petitioner concluded that all the above evidences prove that Mohammad Noor, the respondent herein is the eldest among the seven issues of Mohammad Jikriya and Imambi who belong to Kota village of Edlapadu Mandal and he belongs to Muslim(BC-E), the name of his father mentioned as Mohammad

Jikriya(H.C.2068), his native village mentioned as Kondaveedu kota in his Service Register. Therefore Mohammad Noor belong to Muslim(BC-E) but fraudulently obtained Dudekula(BC-B) caste certificate and gained illegal benefit but gave false information to the Joint Collector, Guntur and other enquiry officers and misguided them. The petitioner therefore requested to consider all these facts and cancel the caste certificate of Mohammad Noor S/o Jikriya, the respondent herein.

III. The Tahsildar, Guntur East submitted a report dated 05.11.2022 stating that Md.Noor S/o Zekriya had previously resided in D.No.18-18-2, Mufthi street, china bazaar, Guntur town around the year 1982.

Sk.Mastan S/o Hafeez the owner of the house stated that he was five years old when Md.Noor S/o Jikriya had resided in their house for rent. At that time the said Md.Noor lived along with wife, children and mother for about 10 years. Father of Md.Noor not resided along with them and they belong to Muslim and he was not aware of his caste and also about blood relatives.

Md.Noor stated that the name of his Mother is Mymoon and the name of his father is Jakrayya, He studied upto 9th class. When he was four years old, his father left his mother and children due to disputes. There after his father not returned. His mother was a native of Bapatla, she earned livelihood to her children by tailoring. He was married in the year 1982 and resided at D.No.18-18-2, Mufthi street, China bazaar, of Guntur town. Later he secured Government job by claiming Dudekula(BC-B) certificate in the year 1993. He retired while working as office subordinate in A.H Department on 01.02.2016.

The Tahsildar, Guntur East submitted further enquiry report dated 03.12.2022 stating that he enquired at Sri Ravindra Vidhyalayam, Lalapet, Guntur and the Head Mistress has given a letter stating that Shri Shaik alias Md.Noor S/o Jikriya had not studied in their school between the years 1950-1973 as per School records. The Tahsildar, Guntur East stated that he enquired the neighbouring elders at china bazaar, Guntur town and they stated that they were not aware about the family details of Md.Noor S/o Jikriya and they don't know the details in which house he resided.

IV. In the earlier report dated 05.11.2022 the Tahsildar, Guntur East reported that Shaik Mastan S/o Hafiz claiming to be the owner of the house stated that Md.Noor S/o Jikriya had resided in House bearing Door.No.18-18-2, china bazaar, Guntur along with his wife, children and mother. But the Tahsildar, Guntur East has not submitted any statement recorded from the elders of the locality in corroboration of the version of Shaik. Mastan.

There is no proof filed by Md.Noor S/o Jikriya that he studied in Ravindra Vidhyalayam upto 5th class and in Z.P.H.S Prathipadu up to 9th class except producing a Xerox copy of employment enrollment certificate, Xerox copy of caste certificate. He has not even filed a Xerox copy of his Aadhaar card in support of his claim. He stated before the DLSC that he cannot file any other document even though the DLSC offered to give him reasonable time for filing the documents.

There is no evidence produced by Sri Md.Noor S/o Zakriah the respondent to deny the claim made by Sk.Noor S/o Khuddus, the complainant that Md.Noor S/o Jikriya was the eldest son of the Md.Jikriya and Smt.Imambee, and Md.Jikriya had worked as Head Constable and died after retirement and his wife Smt.Imambee is now drawing pension and now staying with Smt.Sartaaz, who was younger sister of Md.Noor S/o Jikriya.

The explanation given by Md.Noor S/o Jakrayya, the respondent in reply to the query as to how the name of Md.Jikriya, Hc.No.2068 was mentioned as his father in his service register that Md.Jikriya, Hc.No.2068 was entered in the capacity of Guardian only appears to be not believable.

On the other hand the following evidences produced by Sk.Noor S/o Khuddus, the complainant prove that Md.Noor the respondent herein was the eldest son of Md.Jikriya Hc.No.2068 and the name his mother is Smt.Imambee but not Sara mymoom as claimed by the respondent.

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The Tahsildar, Edlapadu also submitted a report duly enclosing the statements recorded from the villagers and the VRO, wherein it is stated that Md.Noor S/o Zakriah, the respondent was the native of Kota Village of Edlapadu Mandal, he was the eldest son of the seven children of Md.Zakriah and Smt.Imambee and they belong to Muslim-(BC-E) caste.

V. The DLSC was therefore of the opinion that there is no truth in the claim made by Md.Noor S/o Zakriah that he was not the eldest son of Md.Zakriah and Smt.Imambee and there is no truth in his claim that the name of his mother was Smt.Shaik Sara Mymoon and his father had abandoned his family when he was a small boy and he does not know what was his father.

The DLSC further opined that he failed to produce any evidence to show that he was not the son of Md.Zakriah and Smt.Imambee. He has not produced his date of birth certificate to show the names of his parents. He has not filed any piece of evidence to show that Sara Mymoon was his mother.

The DLSC finally stated that the respondent has not filed any evidence to prove that he belongs to Dudekula except filing a Xerox copy of the caste certificate said to be issued by the Tahsildar, Guntur. Therefore the DLSC recommended for cancellation of the Dudekula (BC-B) Caste certificate obtained by Md.Noor S/o Jakria.

VI. Agreeing with the recommendations of the District Level Scrutiny Committee a Notice dt.19.12.2022 was issued by the Collector, Guntur to Sri Md.Noor S/o Jakria to file any objections on the opinion of the DLSC., within 15 days of the receipt of the notice.

Consequently, the respondent appeared before the District Collector on 07.01.2023 and filed written explanation stating that he was not resident of Kota village of Edlapadu Mandal, he was the only son of Md. Jakrayya and Maimoon Sara and he was brought up in China Bazar of Guntur town. He stated that the Tahsildar, Edlapadu submitted a report behind his back without enquiring him and the DLSC concluded that he does not belong to Dudekula (BC-B).

He claimed that the Tahsildar, Guntur had issued Dudekula (BC-B) caste certificate to him after conducting enquiry and the caste certificate is genuine.

He further stated that the complainant encroached the land belonging to Shaik. Imambee W/o Jikria therefore she filed a criminal case against the complainant and he (the respondent) had supported the family of Shaik Imambee in the matter. Therefore the complainant filed a false allegation that he does not belong to Dudekula (BC-B) and he was the son of Shaik. Imambee W/o Jikria. He pleaded that Shaik Imambee is not his mother and the said Imambee had six children, 3 sons and 3 daughters. He stated that the DLSC without enquiring the six children concluded that he (the respondent) was the son of Shaik Imambee. Therefore he requested to consider him as belonging to Dudekula (BC-B) and reject the complaint petition filed by Sri Shaik Noor S/o Khuddus against him.

The individual has reiterated his argument that he was not born to Shaik Imambee W/o Jikria, resident of Kota Village and the Tahsildar, Edlapadu is not competent to send a report on his caste status since he resided at China Bazar of Guntur town and obtained caste certificate from the Tahsildar, Guntur.

The argument of the respondent that he was born to Maimoonsara W/o Jakrayya is not supported by any documentary evidence. He has not produced any blood relatives on his mother's side in support of his claim. He has not produced his birth certificate, on the other hand the Tahsildar, Guntur East not submitted any circumstantial evidence in support of the claim of the respondent except a statement given by Shaik Mastan S/o Hafiz said to be the house owner where the respondent claimed to have resided during his childhood but the age of Shaik Mastan was stated to be 5 years during the period in which the respondent claimed to have resided in that house and the statement is not collaborated by the evidence of the neighbouring elders. The Tahsildar, Guntur East further reported that no evidence relating to school study of the respondent is forthcoming from Sri Ravindra Vidhyalayam, Lalapet, Guntur. The Head Mistress of the said school has given a certificate that no person by name Shri Shaik alias Md.Noor S/o Jikriya studied in their school between the years 1950-1973. The respondent admitted that he could not produce any school record in support of his claim that he studied in Sri Ravindra Vidhyalayam, Lalapet, Guntur and of Z.P. High School, Prathipadu.

He filed copy of caste certificate said to be issued by the Tahsildar, Guntur which is not supported by authenticated record. He also filed a copy of Employment Enrollment Card in which the name, caste and Date of Birth of the individual are entered but there is no official stamp of the Employment Officer and this document is not authenticated to consider the entries made in it. On the other hand the respondent did not produce any authenticated evidence in support of his caste, parenthood and his Date of Birth and School records. It is therefore proved that the claim made by the respondent that he belongs to Dudekula (BC-B) is not supported by

any evidence. On the other hand the reports of the Tahsildar, Edlapadu and the evidences furnished by the complainant show that the respondent is the eldest son of Md. Jakria who had worked as Head Constable with H.C.No.2068 which is also entered in the service register of the respondent. The Statement of the respondent that the name of Md.Jikria. H.C. No.2068 was entered in the capacity of guardian is not believable. The Tahsildar, Edlapadu also reported that the respondent is the eldest son of Md.Noor S/o Jikria Who had worked as Head Constable with H.C.No.2068 and Shaik Imambee who hailed from Kota village of Edlapadu Mandal.

In view of the above, I, M.Venu Gopal Reddy, I.A.S., Collector & District Magistrate, Guntur in exercise of the powers conferred by the Government U/s.5(1) of the A.P.(SC, STT & BCs) Regulation of Issue of Community Certificates Act, 15 of 1993 read with Rule 9(7) of AP (SC, ST & BC) issue of Community, Nativity and Date of Birth Certificate Rules 1997, communicated in G.O.Ms.No.58, Social Welfare Department dt.12.5.1997, hereby cancelled the "DUDEKULA (BC-B)" caste certificate issued to Md.Noor S/o Zikria by the Mandal Revenue Officer, Guntur vide Sl. No.7933 dt.21.6.1988.

A notification to this effect shall be published in the A.P.State Gazette.

An appeal against this order lies to the Government within 30 days from the date of publication of this order in the AP State Gazette.

M. VENU GOPAL REDDY,
Collector & District Magistrate,
Guntur.

To

Sri Md. Noor, S/o Md. Jakrayya, D.No.7- 452/A, Seetharamanjaneyapeta, Zendachettu Street, Mangalagiri Village & Mandal.

NOTIFICATION

In view of the recommendations of the District Level Scrutiny Committee and in exercise of powers conferred under section 5 (1) of the A.P. (SC, ST & BCs) Regulation of Issue of community certificates Act 16 of 1993 r/w Sub-Rule (7) of Rule 9 of A.P. (SC, ST & BCs) issue of Community, Nativity and Date of Birth Certificate Rules, 1997 communicated vide G.O.Ms.No.58, Social Welfare (J) Department, Dt: 12-5-1997, I, M.Venu Gopal Reddy, I.A.S., Collector and District Magistrate, Guntur do hereby cancel the “DUDEKULA(BC-B)” caste certificate bearing Sl.No.7933, dt.21.06.1988 obtained by Sri Md.Noor S/o Zikria from the then Mandal Revenue Officer, Guntur and other caste certificates if any obtained by him, with immediate effect duly declaring that the individual does not belong to “DUDEKULA(BC-B)” community.

M. VENU GOPAL REDDY,
Collector & District Magistrate,
Guntur.

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