



ఆంధ్రప్రదేశ్ రాజపత్రము
THE ANDHRA PRADESH GAZETTE
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W.No.9

AMARAVATI, MONDAY, MARCH 6, 2023

G.2752

PART II - MISCELLANEOUS NOTIFICATIONS OF INTEREST TO THE PUBLIC

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NOTIFICATIONS BY HEADS OF DEPARTMENTS Etc.,

**DEPUTY REGISTRAR OF COOPERATIVE SOCIETIES,
GUNTUR.**

Rc.No.2679 / 87-B.

Dated: 16-02-2022.

FINAL CLOSURE/CANCELLATION OF REGISTRATION AND TERMINATION OF LIQUIDATION PROCEEDINGS OF THE **DISTRICT MEDICAL & HEALTH DEPARTMENT EMPLOYEES COOPERATIVE CREDIT SOCIETY LTD., GUNTUR.**

- Read:-
- 1.Proceedings Rc. No. 2679/87-B, dated 6-10-2016 of the Deputy Registrar of Cooperative Societies, Guntur.
 - 2.Report of the Liquidator dated 01.02.2022 of Sri D. Vasu Babu, Assistant Registrar/Liquidator, O/o the Sub -Divisional Cooperative Officer, Guntur .

ORDER:

Whereas in the 1st read above, Sri D. Vasu Babu, Assistant Registrar/Liquidator, O/o the Sub -Divisional Cooperative Officer, Guntur who is working under the control of the Divisional Cooperative Officer, Guntur was appointed as Liquidator U/s 65 (1) of the APCS Act, 1964 to liquidate the affairs of **District Medical & Health Department Employees Cooperative Credit Society Ltd., Guntur** District Medical & Health Department Employees Cooperative Credit Society Ltd., Guntur.

Whereas in the 2nd read above, the liquidators have submitted proposals for the termination of the liquidation proceedings under section 69 (A) of the APCS Act of 1964 after observing the procedure.

Therefore, in view of the above circumstances and in exercise of powers vested in me under section 68 and 69 (A) of the APCS Act of 1964, I, the Deputy Registrar of Cooperative Societies, Guntur do hereby order for the Final Closure of the Liquidation proceedings and order for the cancellation of the Registration of the **District Medical & Health Department Employees Cooperative Credit Society Ltd., Guntur**

Accordingly the said society (i.e. the **District Medical & Health Department Employees Cooperative Credit Society Ltd., Guntur**). The said society ceases to exist as a Cooperative Body from today onwards.

(Given Under my Hand and Seal on this 16th day of February, 2022)

E. RATHNAVATHI,
Deputy Registrar of Cooperative Societies,
Guntur.

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