



ఆంధ్రప్రదేశ్ రాజ పత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

PART I EXTRAORDINARY

No.589

AMARAVATI, SATURDAY, AUGUST 30, 2025

G.504

NOTIFICATIONS BY GOVERNMENT

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HOME DEPARTMENT
(COURTS-B)

NOTIFICATION ON SUMMARY TRIALS UNDER SECTION 286 OF THE BHARATHIYA NAGARIK SURAKSHA SANHITA-2023 - FORMAT FOR ENTERING RECORDS IN SUMMARY TRIALS BY MAGISTRATES.

[G.O.Ms.No.130, Home (Courts-B), 29th August, 2025.]

NOTIFICATION

In exercise of the power conferred by **Section 286** of the Bharatiya Nagarik Suraksha Sanhita (BNSS), 2023, the State Government of Andhra Pradesh hereby notify the Form for entering records in summary trials by Magistrates as given in **Annexure "A"**.

2. The Director General of Police, Andhra Pradesh, Mangalagiri is requested to take further necessary action accordingly.

KUMAR VISHWAJEET,
Principal Secretary to Government.

Annexure-‘A’**Summary Trial Case Record Form****(As per Section 286, BNSS, 2023)****1. Case Details:**

- Case Serial Number: _____
- Name of Court: _____
- Name of Presiding Magistrate: _____
- Police Station: _____
- Case Reference Number (FIR/Complaint No.): _____
- Date of Offense: _____
- Date of Complaint/Report: _____
- Mode of Case Institution (Police Report/Private Complaint/Other): _____

2. Complainant Details (if any):

- Name: _____
- Parentage: _____
- Address: _____
- Contact Number: _____

3. Accused Details:

- Name: _____
- Parentage: _____
- Address: _____
- Age: _____
- Occupation: _____
- Contact Number: _____
- Whether in Custody (Yes/No): _____
- Date of Arrest (if applicable): _____
- Whether Legal Aid Provided (Yes/No): _____

4. Details of Offense:

- Offense Complained of: _____
- Offense Proved (if different): _____
- Relevant Sections of Law: _____
- Value of Property Involved (if applicable): _____

5. Trial Proceedings:

- Date of First Hearing: _____
- Plea of the Accused (Guilty/Not Guilty): _____
- Examination of Accused (Summary of Statements): _____
- Evidence Presented: _____
- Witnesses Examined (if any): _____

6. Findings & Decision:

- Finding of the Court (Convicted/Acquitted): _____
- Sentence or Final Order: _____
- Details of Fine/Penalty (if applicable): _____
- Probation Granted (if applicable) (Yes/No): _____

7. Conclusion:

- Date of Conclusion of Proceedings: _____
- Signature of Magistrate: _____
- Official Seal: _____

Additional Notes (if any):

- _____

- _____

- _____

Instructions for Use:

1. This form is to be filled by the Presiding Magistrate for all summary trial cases.
2. All sections must be completed accurately.
3. If additional space is required, attach extra sheets with proper referencing.

KUMAR VISHWAJEET,
Principal Secretary to Government.