



# THE ASSAM GAZETTE

অসাধাৰণ

EXTRAORDINARY

প্ৰাপ্ত কৰ্তৃত্বৰ দ্বাৰা প্ৰকাশিত

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No. 503 Dispur, Saturday, 4th November, 2023, 13th Kartika, 1945 (S. E.)

GOVERNMENT OF ASSAM

ORDERS BY THE GOVERNOR

FOOD, PUBLIC DISTRIBUTION AND CONSUMER AFFAIRS (A) DEPARTMENT

## NOTIFICATION

The 17th October, 2023

**No. ECAB/SUPP/2023/6.-** The Governor of Assam is pleased to make the following rules further to amend the Assam Legal Metrology Service Rules, 1981, hereinafter referred to as the principal Rules, in the manner hereinafter appearing, namely :-

**Short title, extent and commencement 1.** (1) These rules may be called the Assam Legal Metrology Service (Amendment) Rules, 2023.  
(2) They shall come into force on the date of their publication in the Official Gazette.

**Amendment of rule 3** 2. In the principal Rules, in rule 3, in sub-rule (1), for clause (a), the following shall be substituted, namely :-  
“(a) Class-I: - It shall include the cadres of,  
(i) Joint Controller ; and  
(ii) Deputy Controller.”

**Amendment of rule 5** 3. In the principal Rules, in rule 5, for clause (a), the following shall be substituted, namely :-

“(a) Joint Controller,  
Deputy Controller and  
Assistant Controller:

By promotion in  
accordance with  
rules, 12 and 13”

**Amendment of rule 12**

4. In the principal Rules, in rule 12-
- (i) In sub-clause (1), clause (i) shall be deleted and clause (ii), (iii) and (iv) shall be renumbered as (i), (ii) and (iii) respectively.
- (ii) In sub-rule (2), clause (iv) shall be deleted.

**Amendment of rule 13**

5. In the principal Rules, in rule 13, in sub-rule (7) the following shall be substituted,-

“(7) The inclusion of the name in the select list shall confer no right for promotion.”

**Amendment of rule 14**

6. In the principal Rules, in rule 14, the following shall be substituted:-

“(14) Board for promotion to the posts of Joint Controller, Deputy Controller, Assistant Controller and Inspectors shall consists of the following members, namely :-

|     |                                                                                                                          |                     |
|-----|--------------------------------------------------------------------------------------------------------------------------|---------------------|
| (a) | Senior Most Secretary,<br>Food, Public Distribution and Consumer<br>Affairs Department                                   | Chairman            |
| (b) | Secretary,<br>Food, Public Distribution and Consumer<br>Affairs Department                                               | Member<br>Secretary |
| (c) | Secretary, Personnel Department or his<br>representative not below the rank of<br>Deputy Secretary                       | Member              |
| (d) | Commissioner, Office of the<br>Commissionerate of Food, Civil Supplies<br>Consumer Affairs and Legal Metrology,<br>Assam | Member              |

**Amendment of Schedule- I**

7. In the principal rules, in Schedule-I, the Sl. No.1 shall be deleted and Sl. No. 2,3,4,5 shall be renumbered as Sl. 1,2,3,4 respectively.

**BISWARANJAN SAMAL,**

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