পঞ্জীভুক্ত নম্বৰ - ৭৬৮ /৯৭ Registered No.-768/97

অসম ৰাজপত্ৰ

সত্যমেব জয়তে

THE ASSAM GAZETTE

অসাধাৰণ

EXTRAORDINARY

প্ৰাপ্ত কৰ্ত্তৃত্বৰ দ্বাৰা প্ৰকাশিত

PUBLISHED BY THE AUTHORITY

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No. 505 Dispur, Saturday, 19th July, 2025, 28th Ashadha, 1947 (S. E.)

GOVERNMENT OF ASSAM

ORDERS BY THE GOVERNOR

HOUSING AND URBAN AFFAIRS DEPARTMENT

NOTIFICATION

The 19th July, 2025

Ecf No. DoHUA.667593/81.- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with sub-section (3) of section 53 of the Assam Municipal Act, 1956, the Governor of Assam is hereby pleased to make the following rules further to amend the Assam Urban Engineering Service Rules, 2022 hereinafter referred to as principal Rules, in the manner hereinafter appearing, namely :-

Short title and commencement

1. (1) These rules may be called the Assam Urban Engineering Service (Amendment) Rules 2025.

(2) It shall come into force on the date of its publication in the Official Gazette.

Amendment of rule 7

2. In the principal Rules, in rule 7, in the fifth line, in between the words “Civil” and “Engineering”, the words and punctuation mark “Public Health, Mechanical, Electrical, Environmental or Hydrology” shall be inserted.

Amendment of Schedule I

3. In the principal Rules, for Schedule I, the following shall be substituted, namely :-

"SCHEDULE- I

Staffing pattern of Urban Engineering Service Cadre with respect to population range

[See rule 4]

Position	HQ Level					10L Plus					1L to 10 L					Less than 1 L					Total
Category of Post	Civil	Public Health	Mechanical	Electrical	Environmental or Hydrology	Civil	Public Health	Mechanical	Electrical	Environmental or Hydrology	Civil	Public Health	Mechanical	Electrical	Environmental or Hydrology	Civil	Public Health	Mechanical	Electrical	Environmental or Hydrology	
Urban Technical Officer (Selection Grade)	1	Nil	1	1	1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	4
Urban Technical Officer (Senior Grade I)	1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	1	1	1	1	Nil	Nil	Nil	Nil	Nil	Nil	5
Urban Technical Officer (Senior Grade - II)	1	Nil	1	Nil	Nil	Nil	Nil	Nil	Nil	Nil	1	Nil	1	1	1	2	1	Nil	Nil	Nil	9
Urban Technical Officer	4	Nil	Nil	Nil	1	Nil	Nil	Nil	Nil	Nil	2	Nil	2	2	1	6	2	3	3	Nil	26
(Junior Grade-I)																					
Urban Technical Officer (Junior Grade-II)	5	Nil	2	1	1	Nil	Nil	Nil	Nil	Nil	3	Nil	Nil	Nil	2	12	8	8	5	Nil	47
Urban Technical Officer (Junior Grade-III)	Nil	Nil	Nil	Nil	Nil	6	2	4	4	3	9	3	3	3	6	76	10	20	10	Nil	159
Grand Total (Posts)	(A)																				250"

Amendment of Schedule II

6. In the principal Rules, for Schedule-II, the following shall be substituted, namely :-

"SCHEDULE-II

Reservation

[See rule 5(2)]

Category of Post	Deputation Reserve	Leave Reserve	Training Reserve	Total Post in percentage	Total Post in Numbers
Urban Technical Officer (Senior Grade - II)	25%	10%	10%	45%	4
Urban Technical Officer (Junior Grade-I)	20%	10%	10%	40%	10
Urban Technical Officer (Junior Grade-II)	15%	5%	5%	25%	12
Urban Technical Officer (Junior Grade-III)	12%	3%	3%	18%	29
Grand Total (Posts)	(B)				55

*Deputation Reserve, Leave Reserve and Training Reserve may vary depending on the total number of officers recruited and needs of the controlling Department.

Total Cadre Strength: 250 (A) + 55 (B) = 305"

Amendment of Schedule IV

4. In the principal Rules, in the second line, for the words, figures, brackets and letter "[see rule 13(g)]", the words, figures, brackets and letter "[see rule 13(2)(g)]" shall be substituted.

Amendment of Schedule VI

5. In the principal Rules, in the second line, for the words, figures, brackets and letter "(see rule 24)", the words, figures, brackets and letter "[see rule 24 (1)]" shall be substituted.

KAVITHA PADMANABHAN,
Commissioner & Secretary to the Government of Assam,
Department of Housing & Urban Affairs.

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