



# THE ASSAM GAZETTE

অসাধাৰণ

EXTRAORDINARY

প্ৰাপ্ত কৰ্তৃত্বৰ দ্বাৰা প্ৰকাশিত

PUBLISHED BY THE AUTHORITY

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No. 387 Dispur, Wednesday, 5th August, 2026, 14th Sravana, 1948 (S. E.)

GOVERNMENT OF ASSAM

ORDERS BY THE GOVERNOR

MEDICAL EDUCATION & RESEARCH DEPARTMENT

## NOTIFICATION

The 5th August, 2026

**No. MER.290222/548.-** The Governor of Assam is hereby pleased to make the following rules, further to amend the Medical Colleges and Dental Colleges of Assam, (Regulations of Admission into 1<sup>st</sup> year MBBS or BDS Courses) Rules, 2017 hereinafter referred to as the principal Rules, in the manner hereinafter appearing, namely:-

- |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| Short title and commencement | 1. (1) These rules may be called the Medical Colleges and Dental Colleges of Assam, (Regulations of Admission into 1st year MBBS or BDS Courses) (Amendment) Rules, 2026.<br>(2) They shall come into force on the date of their publication in the Official Gazette and shall be applicable from the academic session 2026 to regulate the admission of students into the MBBS or BDS courses in the Medical Colleges and Dental Colleges of Assam, respectively.                                                                    |
| Amendment of rule 2          | 2. In the principal Rules, in rule 2, for the existing clause (xxvi) "State Quota Seats" the following shall be substituted, namely:-<br>“(xxvi) “State Quota Seats” means the seats available for admission into the 1st year MBBS/BDS courses in the Medical Colleges and Dental Colleges of Assam as per the Medical Council of India/ National Medical Commission and Dental Council of India norms, excluding the seats allotted under 15% of the All India Quota, Central Pool, NE State Quota and Royal Government of Bhutan”. |
| Amendment of rule 3          | 3. In the principal Rules, in rule 3, in sub-rule (1), in clause (b), in the second proviso, in the last line, in between the words and punctuation mark "for counselling)" and punctuation mark ".", the words "(Certificate at Annexure —II in Application Form at Schedule —I)" shall be inserted and the following new Annexure shall be inserted, namely:-                                                                                                                                                                       |

**"SCHEDULE - I**  
**ANNEXURE - II**

**THREE-GENERATION LINK CERTIFICATE**

*(For candidates residing/schooling outside Assam seeking admission into MBBS/BDS courses in the Government Medical/ Dental Colleges of Assam under State Quota Seats)*

This is to certify that the last three generation of Shri / Smti (Name of the candidate)  
namely:

1. .... (Father/Mother),  
resident of Village/Town ..... P.O.  
..... P.S. .... Mouza  
..... District ..... **and whose father/ mother**

2. .... (Grandfather/ Grandmother),  
resident of Village/Town ..... P.O.  
..... P.S. .... Mouza  
..... District ..... **and whose father/ mother**

3. .... (Great-Grandfather/ Great -Grandmother),  
resident of Village/Town ..... P.O.  
..... P.S. .... Mouza  
..... District .....

are/were Permanent Residents of Assam.

The cut-off date for establishing the status of the three generations shall be considered as on 01.01.2006.

This certificate is issued solely for the purpose of establishing eligibility for admission into MBBS/BDS courses in the Government Medical/ Dental Colleges of Assam, as per the prevailing government rules and guidelines.

Signature with seal of District  
Commissioner or his/her  
Authorized officer of the concerned  
District

Date .....

Full Name of the Certifying Officer

**INSTRUCTION:**

Certificate without the signature as specified above shall not be accepted.

Amendment of Schedule III 4. In the principal Rules, for the Schedule-III, the following shall be substituted,namely :-

**"SCHEDULE – III****(see rule 6)**

Allocation or Reservation of MBBS or BDS seats in the Medical Colleges and Dental Colleges under the Government of Assam

| Sl. No. | Category                                                                                                                              | Reservation or Allocation                                                                                                                                                                    |                                               | Certificate or Documentation required                  |
|---------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------|
|         |                                                                                                                                       | MBBS                                                                                                                                                                                         | BDS                                           |                                                        |
| 1.      | All India Quota                                                                                                                       | 15% of total seats                                                                                                                                                                           | 15% of total seats                            | Communication from Government of India.                |
| 2.      | Central Pool                                                                                                                          | 6 (Six) seats                                                                                                                                                                                | Nil                                           | Communication from Government of India.                |
| 3.      | Reservation for Royal Government of Bhutan                                                                                            | 5(Five) Seats out of which 2 (two)seats each at Gauhati Medical College, Guwahati; Nalbari Medical College, Nalbari and 1(one) seat at Barpeta Medical College and Hospital ,Barpeta         | Nil                                           | Communication from the Royal Government of Bhutan      |
| 4.      | MBBS Seats for North Eastern States that do not have a State Medical College and BDS seats for North Eastern states other than Assam. | 12(Twelve) Seats (Meghalaya-10, Nagaland-2*)<br><br>*(Seats for Nagaland shall be reduced after the first batch of MBBS students passes out from the Government Medical College of Nagaland) | 18 (Eighteen) seats (Regional Dental College) | Communication from respective State Governments / NEC. |

|     |                            |                                                                                                                                                                                                                  |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.  | State Quota                | Total balance seats after allocation of seats to All India Quota, North Eastern States, Central Pool Quota and Royal Government of Bhutan                                                                        | Total balance seats after allocation of seats to All India Quota, North Eastern States, Central Pool Quota |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5.1 | Reservation in State Quota |                                                                                                                                                                                                                  |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|     | (a)                        | Other Backward Classes or More Other Backward Classes (OBC or MOBC) Non Creamy Layer (NCL) only (including the seats reserved for TGL or Ex-TGL, Moran, Motak, Tai Ahom, Chutia and Koch Rajbangshi communities) | 27% of the State quota seats                                                                               | 27% of the State quota seats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     |                            |                                                                                                                                                                                                                  |                                                                                                            | <ol style="list-style-type: none"> <li>1. The original certificate of OBC or MOBC mentioning the community and specifying the Non-Creamy Layer (NCL) status issued by the concerned District Commissioner (DC).</li> <li>2. Certificate at Annexure-III in Application Form at Schedule-I specifying Non-Creamy Layer status.</li> <li>3. OBC/ MOBC (NCL) category candidates who failed to opt for or were not able to produce NCL Certificate at the time of application shall be allowed to submit claim at any time till the 1st round of MBBS or BDS Counselling.</li> </ol> |
|     |                            |                                                                                                                                                                                                                  |                                                                                                            | Candidates from Creamy Layer of OBC or MOBC and those who do not come under the state list of OBC or MOBC shall mention their category as General.                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|  | (b) | Scheduled Castes (SC)                                                                                                                       | 7% of the State quota seats                                                                        | 7% of the State quota seats                                                                      | 1. | The original Caste Certificate issued by the concerned District Commissioner (DC).                                                                                                                                                               |
|  |     |                                                                                                                                             |                                                                                                    |                                                                                                  | 2. | Certificate at <b>Annexure-IV</b> in Application Form at Schedule-I.                                                                                                                                                                             |
|  | (c) | Scheduled Tribes (Plain) [ST(P)]                                                                                                            | 10% of the State quota seats                                                                       | 10% of the State quota seats                                                                     | 1. | The original Caste Certificate issued by the concerned District Commissioner (DC).                                                                                                                                                               |
|  |     |                                                                                                                                             |                                                                                                    |                                                                                                  | 2. | Certificate at <b>Annexure-V</b> in Application Form at Schedule-I.                                                                                                                                                                              |
|  | (d) | Scheduled Tribes (Hills) [ST(H)]                                                                                                            | 5% of the State quota seats                                                                        | 5% of the State quota seats                                                                      | 1. | The original Caste Certificate issued by the concerned District.                                                                                                                                                                                 |
|  |     |                                                                                                                                             |                                                                                                    |                                                                                                  | 2. | Commissioner (DC). Certificate at <b>Annexure-V</b> in Application Form at Schedule-I.                                                                                                                                                           |
|  | (e) | Children of Tea Garden or Ex-Tea Garden Communities or Tribes (TGL or Ex-TGL) [included within OBC/MOBC Non creamy Layer (NCL) Quota seats] | 30 seats out of seats reserved for OBC or MOBC (Brahmaputra valley-22 seats; Barak Valley-8 seats) | 3 seats (included within OBC/MOBC Quota seats) (Brahmaputra valley-2 seats ;Barak Valley-1 seat) | 1. | The original Certificate of OBC mentioning the specific TGL community and specifying Non Creamy layer Status issued by the concerned District Commissioner (DC).                                                                                 |
|  |     |                                                                                                                                             |                                                                                                    |                                                                                                  | 2. | Jolha Community candidates shall be eligible subject to production of adequate proof like legacy data or Provident Fund Account Number (PF Number) of the Tea Garden or Old Voter List of the family indicating the residency of the tea garden. |
|  |     |                                                                                                                                             |                                                                                                    |                                                                                                  | 3. | Certificate at Annexure-VI in Application Form at Schedule-I.                                                                                                                                                                                    |

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|  | (f) | Moran Community [included within OBC/MOBC Non creamy Layer (NCL) Quota seats]    | 9 seats out of seats reserved for OBC/ MOBC  | 1 seat out of seats reserved for OBC/ MOBC | 1. | The original Certificate of OBC mentioning the community as Moran and specifying Non Creamy Layer status issued by the concerned District Commissioner (DC).    |
|  |     |                                                                                  |                                              |                                            | 2. | Certificate at Annexure-III in Application Form at Schedule-I specifying Non Creamy Layer Status.                                                               |
|  | (g) | Motak Community [included within OBC/MOBC Non creamy Layer (NCL) Quota seats]    | 9 seats out of seats reserved for OBC/ MOBC  | 1 seat out of seats reserved for OBC/MOBC  | 1. | The original Certificate of OBC mentioning the community as Motak and specifying Non Creamy Layer status issued by the concerned District Commissioner (DC).    |
|  |     |                                                                                  |                                              |                                            | 2. | Certificate at <b>Annexure-III</b> in Application Form at Schedule-I specifying Non Creamy Layer Status.                                                        |
|  | (h) | Tai Ahom Community [included within OBC/MOBC Non creamy Layer (NCL) Quota seats] | 11 seats out of seats reserved for OBC/ MOBC | 1 seat out of seats reserved for OBC/ MOBC | 1. | The original Certificate of OBC mentioning the community as Tai Ahom and specifying Non Creamy Layer status issued by the concerned District Commissioner (DC). |
|  |     |                                                                                  |                                              |                                            | 2. | Certificate at <b>Annexure-III</b> in Application Form at Schedule-I specifying Non Creamy Layer Status.                                                        |
|  | (i) | Chutia Community [included within OBC/MOBC Non creamy Layer (NCL) Quota seats]   | 10 seats out of seats reserved for OBC/ MOBC | 1 seat out of seats reserved for OBC/ MOBC | 1. | The original Certificate of OBC mentioning the community as Chutia and specifying Non Creamy Layer status issued by the concerned District Commissioner (DC).   |
|  |     |                                                                                  |                                              |                                            | 2. | Certificate at <b>Annexure-III</b> in Application Form at Schedule-I specifying Non Creamy Layer Status.                                                        |

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|  | (j) | Koch Rajbangshi Community [included within OBC/MOBC Non creamy Layer (NCL) Quota seats] | 14 seats out of seats reserved for OBC/ MOBC                                                                                                                                                                                                                                                                                                                                                    | 1 seat out of seats reserved for OBC/ MOBC                                                                                                                                                                                                                                                                                                  | 1.                                                                                                                                                                                         | The original Certificate of OBC mentioning the community as Koch Rajbangshi and specifying Non Creamy Layer status issued by the concerned District Commissioner (DC). |
|  |     |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             | 2.                                                                                                                                                                                         | Certificate at Annexure-III in Application Form at Schedule-I specifying Non Creamy Layer Status.                                                                      |
|  | (k) | Reservation for Ex Servicemen and Serving Defence Personnel hailing from Assam          | 9 (nine) seats {1 (one) in each i.e. AMC, GMC, SMC, JMC, BMC,Barpeta, Tezpur MC, Diphu MC , LMC & Dhubri MC}(If the candidate belongs to reserved categories viz. ST, SC, OBC/MOBC, EWS or General category, he or she shall be adjusted against the category to which he or she belongs. In case the non-availability of suitable candidates, the seat will be opened as Unreserved Category.) | 3 (Three Seats {1 (one) in each of the 3 Dental Colleges}(If the candidate belongs to reserved categories viz. ST, SC, OBC/ MOBC, EWS or General category, he/ she shall be adjusted against the category to which he or she belongs. In case the non-availability of suitable candidates, the seat will be opened as Unreserved Category.) | The selection of the candidates shall be as per the norms of the Ministry of Defence, Government of India vide No.6(1)/2017/D (Res-II) dated 21/05/2018, and as amended from time to time. |                                                                                                                                                                        |

|  |     |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                                                                                   |
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|  | (l) | Sons or Daughters or Brothers or Sisters or Grandsons or Grand-daughters of Freedom Fighters of the State (FF)                                                                                                                                            | 2 (Two) seats<br>(If the candidate belongs to reserved categories viz. ST, SC, OBC/MOBC, EWS or General category, he or she shall be adjusted against the category to which he or she belongs. In case the non-availability of suitable candidates, the seat will be opened as Unreserved Category.) | Nil | Freedom Fighter Certificate from Principal Private Secretary to the Chief Minister of Assam or from the Home Department, Government of Assam issued by any officer not below the rank of Joint Secretary or Deputy Secretary of the Department and Certificate from concerned District Commissioner (DC) regarding direct relationship of the candidate with the Freedom Fighter. |
|  | (m) | Sons or Daughters or Brothers or Sisters of persons killed in Extremist Violence in Assam. The benefit of this Quota shall be given only for one time to a family member of the person killed in Extremist Violence in any one of the MBBS or BDS courses | 2 (Two) seats<br>(If the candidate belongs to reserved categories viz. ST, SC, OBC/MOBC, EWS or General category, he or she shall be adjusted against the category to which he or she belongs. In case the non-availability of suitable candidates, the seat will be opened as Unreserved Category.) | Nil | The original documents as well as certificate at <b>Annexure-IX</b> in Application Form at Schedule-I of these rules and a court Affidavit declaring that no benefit has been taken previously under this quota by the family member of the person killed in Extremist Violence must be submitted if a candidate is called for counseling.                                        |

|                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                                                       |                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                  |  |    |                                                      |    |                                                      |    |                                                                           |    |                                                                          |
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|                                                                                                                                                                                                                                                                                                                                  | (n)                                                                       | Sons or Daughters or Brothers or Sisters of martyrs of Assam Movement | 2 (Two) seats<br>(If the candidate belongs to reserved categories viz. ST, SC, OBC/MOBC, EWS or General category, he or she shall be adjusted against the category to which he or she belongs. In case the non-availability of suitable candidates, the seat will be opened as Unreserved Category.) | Nil | Certificate at <b>Annexure-X</b> in Application Form at Schedule-I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                  |  |    |                                                      |    |                                                      |    |                                                                           |    |                                                                          |
|                                                                                                                                                                                                                                                                                                                                  | (o)                                                                       | Sports Quota                                                          | 1 (One) seat<br>(If the candidate belongs to reserved categories viz. ST, SC, OBC/MOBC, EWS or General category, he or she shall be adjusted against the category to which he or she belongs. In case the non-availability of suitable candidates, the seat will be opened as Unreserved Category.)  | Nil | <table><tr><td colspan="2">The applicant against reserved sports quota must qualify in the Medical Entrance examination of the particular year (NEET-UG) and represent his or her state in National games or Asian games or Olympic games. The merit shall be decided in order of Medals in the following order of preferences: (Subject to modification):-</td></tr><tr><td>1.</td><td>Medal winner of Olympic Games or World Championship.</td></tr><tr><td>2.</td><td>Participant in Olympic Games or World Championships.</td></tr><tr><td>3.</td><td>Medal winner of Commonwealth Games or Asian Games or Asian Championships.</td></tr><tr><td>4.</td><td>Participant in Commonwealth games or Asian Games or Asian Championships.</td></tr></table> | The applicant against reserved sports quota must qualify in the Medical Entrance examination of the particular year (NEET-UG) and represent his or her state in National games or Asian games or Olympic games. The merit shall be decided in order of Medals in the following order of preferences: (Subject to modification):- |  | 1. | Medal winner of Olympic Games or World Championship. | 2. | Participant in Olympic Games or World Championships. | 3. | Medal winner of Commonwealth Games or Asian Games or Asian Championships. | 4. | Participant in Commonwealth games or Asian Games or Asian Championships. |
| The applicant against reserved sports quota must qualify in the Medical Entrance examination of the particular year (NEET-UG) and represent his or her state in National games or Asian games or Olympic games. The merit shall be decided in order of Medals in the following order of preferences: (Subject to modification):- |                                                                           |                                                                       |                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                  |  |    |                                                      |    |                                                      |    |                                                                           |    |                                                                          |
| 1.                                                                                                                                                                                                                                                                                                                               | Medal winner of Olympic Games or World Championship.                      |                                                                       |                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                  |  |    |                                                      |    |                                                      |    |                                                                           |    |                                                                          |
| 2.                                                                                                                                                                                                                                                                                                                               | Participant in Olympic Games or World Championships.                      |                                                                       |                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                  |  |    |                                                      |    |                                                      |    |                                                                           |    |                                                                          |
| 3.                                                                                                                                                                                                                                                                                                                               | Medal winner of Commonwealth Games or Asian Games or Asian Championships. |                                                                       |                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                  |  |    |                                                      |    |                                                      |    |                                                                           |    |                                                                          |
| 4.                                                                                                                                                                                                                                                                                                                               | Participant in Commonwealth games or Asian Games or Asian Championships.  |                                                                       |                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                  |  |    |                                                      |    |                                                      |    |                                                                           |    |                                                                          |

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|  |  |  |  |  | 5. Medal winner of SAF Games or National Games or National Championships (Olympic recognized disciplines) or National Cricket Tournament organized by BCCI.                                                                                                                                                                                                                                                                                                                                                                              |
|  |  |  |  |  | 6. Participant in SAF Games or National Games or National Championships (Olympic recognized disciplines) or National Cricket Tournament organized by BCCI.                                                                                                                                                                                                                                                                                                                                                                               |
|  |  |  |  |  | 7. Medal winner of National School Games organized by SGFI or All India Rural Sports or Women's Sports Festival or North East Games or National Inter School Tournament organized by SAI NSNIS, Patiala under the Ministry of Youth Affairs and Sports, Government of India.                                                                                                                                                                                                                                                             |
|  |  |  |  |  | 8. Medal winner of State Games or State Championships or Tournament organized by Assam Olympic Association or State Sports Association or Directorate of Sports and Youth Welfare, Assam. In respect of seats in MBBS course in Sports quota if there is tie, i.e. Prizes are equal (Gold or Silver or Bronze or preferences as above) or no prizes then merit will be decided by taking marks of the Admission Test, even, if there is a Tally PCB marks of qualifying examination will be taken to decide the merit of the candidates. |
|  |  |  |  |  | NB: In addition to the above-mentioned criteria the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

|     |                                     |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|     |                                     |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                          | candidate must receive a Medal at least at State level during preceding three years of appearing in the Entrance examination for admission into MBBS courses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     | (p)                                 | Persons with benchmark disabilities (Divyang) | 5% seats of total State Quota seats (Provided that the 5% reservation for Divyang category in MBBS Course is not a separate reservation over and above other reservation. Reservation shall be compartmentalized in a horizontal manner. If the candidate belongs to reserved categories viz. ST, SC, OBC/MOBC, EWS or General category, he /she shall be adjusted against the category to which he or she belongs.) | 5% seats (Provided that the 5% reservation for Divyang category in BDS Course is not a separate reservation over and above other reservation. Reservation shall be compartmentalized in a horizontal manner. If the candidate belongs to reserved categories viz. ST, SC, OBC/MOBC, EWS or General category, he/ she shall be adjusted against the category to which he or she belongs.) | <p>As per extant guidelines regarding admission of students with "Specified Disabilities", under the Rights of persons with Disability Act, 2016, as per the Medical Council of India (MCI) notification No. MCI-34(41)/2018-Med./17004 5 dated 4th February, 2019 (as when amended).</p> <p>The Director of Medical Education Assam shall constitute a Medical Board at Gauhati Medical College, Guwahati, consisting of Head of the Departments of Orthopaedics, Neurology, Ophthalmology, ENT, Psychiatry, Hematology and PM&amp;R for assessment of benchmark disability of the candidates at the time of counseling. If there is any doubt in the certificate indicating the degree of disability issued by the Social Welfare Department and Designated Disability Centre recognized by DGHS, New Delhi etc., opinion of the aforesaid Medical Board constituted by the D.M.E. Assam shall be the final for selection of the candidates.</p> |
| 5.2 | Economically Weaker Sections (EWSs) |                                               | 6% of total State Quota seats                                                                                                                                                                                                                                                                                                                                                                                        | 10% of total State Quota seats                                                                                                                                                                                                                                                                                                                                                           | <p>Certificate from concerned Circle Officer or Circle Officer (Attached) as per Office Memorandum No. ABP 07/2019/4 dated 10<sup>th</sup> April 2019 issued by Personnel Department, Government of Assam.</p> <p>EWS category candidates who failed to opt for or was not able to produce EWS</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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|     |                                   |                                                                                                     |     | Certificate at the time of application shall be allowed to submit claim at any time till the 1 <sup>st</sup> round of MBBS or BDS Counselling.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5.3 | NRI/NRI sponsored quota           | 7% of total state quota seats after deduction of reserved seats for SC, ST, EWS and OBC/MOBC (NCL). | Nil | <ol style="list-style-type: none"> <li>1. A duly notarized Affidavit regarding relationship of the candidate with the NRI as per the Hon'ble Supreme Court order vide WP(C) 689/2017.</li> <li>2. A duly notarized affidavit of Undertaking from the sponsor that he /she shall sponsor the candidate for the entire course.</li> <li>3. A Bank Guarantee or Surety Bond for the balance of fee to be paid for the remaining period of study.</li> <li>4. NRI/NRI sponsorship certificate from the sponsor duly authenticated by the Indian Embassy/High Commission of the country concerned along with the prescribed application.</li> <li>5. Relationship certificate from the concerned District Authority</li> </ol> |
| 5.4 | Orphans who are domicile of Assam | 2 (two) seats                                                                                       | Nil | Certificate issued by the concerned District Commissioner (DC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

**SIDDHARTH SINGH,**

Commissioner & Secretary to the Government of Assam,  
Medical Education & Research Department.