



THE ASSAM GAZETTE

অসাধাৰণ

EXTRAORDINARY

প্ৰাপ্ত কৰ্তৃত্বৰ দ্বাৰা প্ৰকাশিত

PUBLISHED BY THE AUTHORITY

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No. 488 Dispur, Thursday, 27th August, 2026, 5th Bhadra, 1948 (S. E.)

GOVERNMENT OF ASSAM

ORDERS BY THE GOVERNOR

MEDICAL EDUCATION & RESEARCH DEPARTMENT

NOTIFICATION

The 27th August, 2026

No. MER. 495138 /619.- Under the provision of the Govt. Notification No. MER.495138/541 dated 27th October, 2025, the Governor of Assam is pleased to constitute the Governing Body of the Hospital Management Society (HMS) of Barpeta Medical College and Hospital (BMC&H), Barpeta under the administrative jurisdiction of Barpeta District:-.

Sl. No.	Name	Designation
1	Shri Ranjeet Kumar Dass, Hon'ble Minister	Chairperson
2	District Commissioner, Barpeta	Vice-Chairperson
3	Shri Dipak Kumar Das, MLA, 24 Barpeta LAC	Member
4	Shri Jakir Hussain Sikder, MLA, 25 Pakabetbari LAC	Member
5	Director of Medical Education, Assam	Member
6	Principal-Cum-Chief Superintendent, BMC&H, Barpeta	Member Secretary
7	Joint Director of Health Services Barpeta	Member
8	ADC (Health), Barpeta	Member
9	Vice-Principal, BMC&H, Barpeta	Member
10	Superintendent, BMC&H, Barpeta	Member
11	Representative of Municipal Boards/ Town Committees, Barpeta	Member
12	President or Representative of Barpeta Zila Parishad	Member

13	Three (3) HoDs of the Medical College (on Rotation)	Member
14	Representative of IMA Local Branch	Member
15	Representative of Pollution Control Board	Member
16	Representative of APDCL	Member
17	Representative of PWD (B)	Member
18	Representative of Hospital Staff, BMC&H, Barpeta	Member
19	Local Treasury Officer/ FAO of the Institute	Member
20	2 (two) Alumni Members	Member

The Hospital Management Society will conduct business as per extant Rules and procedures of the State Government / NMC etc. Further, the Society shall follow all the terms and conditions issued by Govt. from time to time.

This order comes into force with immediate effect.

SIDDHARTH SINGH,

Commissioner & Secretary to the Government of Assam,
Medical Education & Research Department.