

  
**भारत का राजपत्र**  
**The Gazette of India**

असाधारण

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इस भाग में भिन्न पृष्ठ संख्या दी जाती है जिससे कि यह अलग संकलन के रूप में रखा जा सके।

Separate paging is given to this Part in order that it may be filed  
as a separate compilation

**MINISTRY OF INFORMATION AND BROADCASTING  
ORDER**

*New Delhi, the 12th March 1965*

**S.O. 862.**—In pursuance of the directions issued under the provision of each of the enactments specified in the First Schedule to the order of the Government of India in the Ministry of Information and Broadcasting No. S.O. 2732 dated the 20th September of 1963, the Central Government after considering the recommendations of the Film Advisory Board, Bombay hereby approves the films specified in column 2 of the Schedule annexed hereto in all their language versions to be of the description specified against each in column 6 of the said Schedule.

**SCHEDULE**

| Sl. No. | Title of the film             | Length<br>35 mm | Name of the Applicant            | Name of the Producer                    | Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film |
|---------|-------------------------------|-----------------|----------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| (1)     | (2)                           | (3)             | (4)                              | (5)                                     | (6)                                                                                                                                        |
| 1.      | 'Indian News Review No. 856'. | 294 M           | Films Division, Govt. of Bombay. | Films Division, Govt. of India, Bombay. | Film dealing with news and current events.                                                                                                 |

| (1) | (2)                           | (3)      | (4)                                            | (5)           | (6)                                         |
|-----|-------------------------------|----------|------------------------------------------------|---------------|---------------------------------------------|
|     | 'Impetus to Industry'.        | 265 M    | Films Division, Government of India, Bombay.   |               | The film intended for educational purposes. |
| 3.  | 'And Miles to Go']            | 406.91 M | †Shri S. Sukhdev, 27 King's Circle, Bombay-19. | Radha Bhavan, | Do."                                        |
| 4.  | 'Build Machines Build India'. | 366 M    | Films Division, Government of India, Bombay.   |               | Do."                                        |
| 5.  | 'One Son, Two Mothers'.       | 328 M    | Do.                                            | Do.           | Do.                                         |

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P. C. BHAGAT, Jt. Secy]