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PART II—Section 2

प्रतिष्ठान से प्रकाशित
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इस भाग में भिन्न पृष्ठ संख्या दी जाती है जिससे कि यह अलग संकलन के रूप में रखा जा सके।
Separate paging is given to this Part in order that it may be filed
as a separate compilation

RAJYA SABHA

The following Bill was introduced in the Rajya Sabha on the 5th August, 1977:—

BILL No. IV of 1977

A Bill further to amend the Aligarh Muslim University Act, 1920

BE it enacted by Parliament in the Twenty-eighth Year of the Republic of India as follows:—

1. (1) This Act may be called the Aligarh Muslim University (Amendment) Act, 1977.

Short title
and com-
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ment

(2) It shall come into force on such date as the Central Government may, by notification in the Official Gazette, appoint

40 of 1920.

2. In sub-section (1) of section 2 of the Aligarh Muslim University Act, 1920 (hereinafter referred to as the principal Act), after the words "Aligarh Muslim University" the words "which shall be deemed to have been established at the instance of Muslims of India" shall be inserted

Amend-
ment of
section 2

3. In section 5 of the principal Act, clause (b) of sub-section (2) shall be omitted

Amend-
ment of
section 5

STATEMENT OF OBJECTS AND REASONS

The Aligarh Muslim University Act, 1920, was enacted to establish and incorporate a teaching and residential Muslim University at Aligarh and to dissolve the Societies registered under the Societies' Registration Act, 1860 and to transfer to vest in the said University all properties and rights of the said societies and of the Muslim University Foundation Committee. One important aspect of the establishment of this University remains unexpressed so far in the body of this enactment, i.e., this University was established at the instance of the Muslims in India which aspect, it is felt, should be made explicit in the Act. Hence the definition of "University" in the Act requires to be clarified.

Since the primary function of this University is to promote the culture and study of Islam, it is felt that section 5(2)(b) which seeks to promote the study of the religions, civilisation and culture of India appears to be unnecessary.

The present Bill seeks to achieve the aforesaid objects.

TRILOKI SINGH

S. S. BHALERAO,
Secretary-General.