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हरियाणा सरकार

शहरी स्थानीय निकाय विभाग

अधिसूचना

दिनांक 26 दिसम्बर, 2025

संख्या 9/73/2025-4क II .- हरियाणा नगरपालिका अधिनियम, 1973 (1973 का 24) की धारा 4 की उपधारा (3) के अधीन प्रदत्त शक्तियों का प्रयोग करते हुए तथा हरियाणा सरकार, शहरी स्थानीय निकाय विभाग, अधिसूचना संख्या 09/73/2025-4क II, दिनांक 30 जून, 2025 के प्रतिनिर्देश से, हरियाणा के राज्यपाल, इसके द्वारा, हरियाणा सरकार, शहरी स्थानीय निकाय विभाग (समितियाँ) की अधिसूचना संख्या 24/7/88-2क I दिनांक 23 दिसम्बर, 1998 में यथा परिनिश्चित **नगरपालिका समिति, ऐलनाबाद, जिला सिरसा** की सीमाओं में ढाणी बच्चन सिंह तथा ग्राम पंचायत किशनपुरा उर्फ ढाणी जटान के क्षेत्र को सम्मिलित करते हैं और अब उक्त नगरपालिका, समिति की सीमाएं नीचे दी गई अनुसूची में यथा विनिर्दिष्ट है, अर्थात् :-

सीमाओं की अनुसूची

उत्तर :- उत्तरी-पश्चिम कोने से शुरू हदबस्त संख्या 118 मुरबा संख्या // किला संख्या **41** // 17, 16, **40** // 20, 19, 18, 17, 16, **39** // 20, 19, 18, 23 **60** // 3, 8, 7, 6, **61** // 10, 9, 8, 7, 4, **38** // 24, 17, 14, 7, 4, 5, **37** // 1, 2, 3, 4, 5, **36** // 1, 10, 11, 20, 21, **63** // 1, 2, 3, 4, 5 **64** // 1, 2, 3

पूर्व :- हदबस्त संख्या 118 मुरबा संख्या // किला संख्या **64** // 3,8,13,18,23, **72** // 3,8,13,18,17,16,25 **114** // 5,6,15,16,25, **123** // 5,6,15,16,25, **171** // 5,6,15,16, **172** // 20,19,18,17,16, **173** // 20,19, 18,17, 16, **174** // 20, 19, 18, 17, 16, 25 **178** // 5, 6, 15, 16, 25, 24, 23, 22, 21 **179** // 25, 24, 23, 22, 21, **180** // 25 **238** // 5, 6, 15, 16, 25, **247** // 5, 6, 15, 16, 25, **304** // 5, 6, 15, 16, 25, **315** // 5 **314** // 1, 2, 3, 4, 5, **313** // 1, 2, 9, 12, 19, 22, **369** // 2, 9, 8मिन, 13, 14मिन, 15मिन, 16, **370** // 20मिन 19मिन 22,**373** // 2, 9, 12, 19, 22, 21 **374** // 25, **423** // 5, 6, 15, 16, 25, 24, 23, 22, 21, **426** // 1, 10, 11

दक्षिण :- हदबस्त संख्या 118 मुरबा संख्या // किला संख्या **427** // 15,6,5,4,3,2,1, **422** // 21,20,11,10,1, **375** // 21,20,11,10,1, **368** // 21,20, **367** // 16,17,18,19,20, **366** // 16,25, **377** // 5,6,15,16,25,24, 23 एवम् हदबस्त संख्या 117 का मुरबा संख्या // किला संख्या **28** // 23, 22, 21, **29** // 25, **47** // 5,6, 15,16,25,24,23,22,21, **46** // 25,24,23,22,21, **45** // 25,24,23, **52** // 3,8,13,18,23, **70** // 3,8,13,18, 23, **77** // 3,8,13,18,23,22,21 **78** // 25, **97** // 5,4,3,2,1, **96** // 5,4,3,2,1

पश्चिम:- हदबस्त संख्या 117 मुरबा संख्या // किला संख्या 79 // 21,20,11,10,1, 68 // 21, 67 // 25, 16, 15,6,5, 55 // 25,16,15,6,5, 42 // 25,16,15,6,7,8,9,10, 41 // 6,7,8,9,10 40 // 6,7,8,9,10,1,2, 3,4,5, 41 // 1,2, 35 // 22मिन, 19मिन, 18मिन, 13मिन, 8मिन, 4, 20 // 24,17 तथा हदबस्त संख्या 118 मुरबा संख्या // किला संख्या 569 // 3, 569 // 2, 318 // 20,11,10,1, 299 // 21,20,19,18,17,16 569 // 2 947, 186 // 19मिन, 11मिन, 10, 187 // 6 मिन 5, 4मिन, 166 // 24मिन, 23मिन, 18मिन, 12मिन, 10मिन, 165 // 5मिन, 166 // 1, 128 // 21,22,23,24,25, 127 // 21,22,23,24,17,14,7,4,5, 126 // 1, 109 // 21,20,11,10,1, 77 // 21,20,11,10,1, 59 // 21, 58 // 25,24,17, 14,7,4, 41 // 24,17

अरुण कुमार गुप्ता,
अपर मुख्य सचिव, हरियाणा सरकार,
शहरी स्थानीय निकाय विभाग।

HARYANA GOVERNMENT
URBAN LOCAL BODIES DEPARTMENT

Notification

The 26th December, 2025

No. 9/73/2025-4CII.— In exercise of the powers conferred under sub-section (3) of section 4 of the Haryana Municipal Act, 1973 (24 of 1973) and with reference to Haryana Government, Urban Local Bodies Department, Notification No. 9/73/2025 4CII, dated the 30th June, 2025, the Governor of Haryana hereby include the area of Dhani Bachchn Singh and Gram Panchyat Kishanpura alias dhani Jatan within the limits of **Municipal Committee, Ellenabad, District Sirsa** as defined in the Haryana Government, Local Government Department (Committees) notification No. 24/7/88-2CI, dated the 23rd December, 1988 and the boundaries of the said Municipal Committee now are as specified in the schedule given below, namely:-

Schedule of Boundaries

North :- Starting from the Northern-West corner Hadbast No. 118 Square No.// Kila No. 41//17,16, 40//20,19,18,17,16, 39//20,19,18,23 60// 3,8,7,6, 61// 10,9,8,7,4, 38//24, 17, 14, 7, 4, 5, 37// 1, 2, 3, 4, 5, 36//1, 10, 11, 20, 21, 63//1,2,3,4,5 64//1, 2, 3

East :- Hadbast No. 118 Square No.// Kila No. 64//3, 8, 13, 18, 23, 72//3, 8, 13, 18, 17, 16, 25 114//5, 6, 15, 16, 25, 123//5, 6, 15, 16, 25, 171//5, 6, 15, 16, 172//20, 19, 18, 17, 16, 173//20, 19, 18, 17, 16, 174//20, 19, 18, 17, 16, 25 178//5, 6, 15, 16, 25, 24, 23, 22,21 179//25, 24, 23, 22, 21, 180//25 238//5, 6, 15, 16, 25, 247//5,6, 15, 16, 25, 304//5, 6, 15,16,25, 315//5 314//1,2,3,4,5, 313//1,2, 9,12,19,22, 369//2, 9, 8Min, 13, 14Min, 15Min, 16, 370//20Min, 19Min, 22, 373// 2, 9,12,19,22,21 374//25, 423// 5, 6, 15, 16, 25, 24, 23, 22, 21, 426//1, 10, 11

South :- Hadbast No. 118 Square No. // Kila No. 427//15, 6, 5, 4, 3, 2, 1, 422// 21, 20, 11, 10, 1, 375//21, 20, 11, 10, 1, 368//21, 20, 367//16, 17, 18, 19, 20, 366//16, 25, 377//5, 6, 15, 16, 25, 24, 23 And Hadbast No. 117 Square No.//Kila No. 28//23, 22, 21, 29//25, 47//5, 6, 15, 16, 25, 24, 23, 22, 21, 46//25, 24, 23, 22, 21, 45//25, 24, 23, 52//3, 8, 13, 18, 23, 70//3, 8, 13, 18, 23, 77//3, 8, 13, 18, 23, 22, 21 78//25, 97//5, 4, 3, 2, 1, 96//5, 4, 3, 2, 1

West:- Hadbast No. 117 Square No.//Kila No. 79//21, 20, 11, 10, 1, 68//21, 67//25, 16, 15, 6, 5, 55//25, 16, 15, 6, 5, 42//25, 16, 15, 6, 7, 8, 9, 10, 41//6, 7, 8, 9, 10 40//6, 7, 8, 9, 10, 1, 2, 3, 4, 5, 41//1, 2, 35//22MIN ,19MIN, 18MIN, 13MIN, 8 MIN, 4, 20//24,17 And Hadbast No. 118 Square No.//Kila No. 569//3, 569//2, 318//20, 11, 10, 1, 299//21, 20, 19, 18, 17, 16 569//2 947, 186 //19MIN, 11MIN, 10, 187//6 MIN, 5, 4MIN, 166//24MIN, 23 MIN, 18MIN, 12MIN, 10MIN, 165//5MIN, 166//1, 128//21, 22, 23, 24, 25, 127//21, 22, 23, 24, 17, 14, 7, 4, 5, 126//1, 109//21, 20, 11, 10, 1, 77//21, 20, 11, 10, 1, 59//21, 58//25, 24, 17, 14, 7, 4, 41//24, 17

ARUN KUMAR GUPTA,
Additional Chief Secretary to Government Haryana,
Urban Local Bodies Department.