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राजपत्र, हिमाचल प्रदेश

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शुक्रवार, 15 मई, 2015 / 25 वैशाख, 1937

हिमाचल प्रदेश सरकार

शहरी विकास विभाग

अधिसूचना

शिमला-2, 11 मई, 2015

संख्या यू0 डी0-ए0 (1)-8/2005.—इस विभाग की समसंख्यक अधिसूचना तारीख 28-10-2014 से संलग्न अनुसूची 'क' में विनिर्दिष्ट कतिपय स्थानीय क्षेत्रों को नगरपालिका परिषद् घुमारवीं में सम्मिलित करने हेतु एक प्रस्ताव, उक्त अधिसूचना के प्रकाशन की तारीख से छह सप्ताह के भीतर उपायुक्त, बिलासपुर के माध्यम से प्रभावित व्यक्तियों से आक्षेप आमन्त्रित करने के लिए तारीख 31-10-2014 को राजपत्र, हिमाचल प्रदेश में प्रकाशित किया गया था;

और विनिर्दिष्ट अवधि के भीतर प्राप्त आक्षेपों पर सरकार द्वारा विचार किया गया तथा विनिश्चय किया गया;

अतः हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश नगरपालिका अधिनियम, 1994 (1994 का अधिनियम संख्यांक 13) की धारा 5 की उपधारा (3) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, अनुसूची 'क' में यथा विनिर्दिष्ट स्थानीय क्षेत्रों को नगरपालिका परिषद् घुमारवीं में सम्मिलित करते हैं।

आदेश द्वारा,
हस्ताक्षरित /—
अतिरिक्त मुख्य सचिव (शहरी विकास)।

अनुसूची— 'क'

नगरपालिका परिषद, घुमारवीं की सीमाओं में सम्मिलित किए जाने वाले क्षेत्र।

क्रम संख्या	ग्राम लुहारवीं	खसरा नम्बर	क्षेत्र
1.		1	6-03
2.		81/1	1-09
3.		82	0-18
4.		83	3-02
5.		84	0-01
6.		85	1-10
7.		319/86	0-06
8.		320/86	1-00
9.		87	4-07
10.		88	9-00
11.		91	1-00
12.		92	4-15
13.		93	2-15
14.		98	2-10
15.		101	4-15
16.		104	1-19
17.		109	1-08
18.		116/1	1-14
19.		151	23-16
20.		152	2-13
21.		153	0-16
22.		154	0-03
23.		332/155	0-05
24.		333/155	5-12
25.		156	1-18
26.		157	0-11

27.		158/1	0-01
28.		161	5-01
29.		162	0-03
30.		163	3-16
31.		164	4-04
32.		169	5-12
33.		170	0-02
34.		171	6-19
35.		172	2-03
36.		173	0-06
37.		174	1-11
38.		178	3-05
39.		183	3-12
40.		184	0-10
41.		185	0-04
कुल		कित्ता-41	कुल क्षेत्र 121-15 बिघा
क्रम संख्या	ग्राम सिंहल	खसरा नम्बर	क्षेत्र
1.		110	0-08
2.		111	1-02
3.		115	1-03
4.		131	6-01
5.		132	1-11
6.		133	0-09
7.		134	2-05
8.		135	1-12
9.		142	2-12
10.		143	7-09
11.		145/1	14-18
12.		219	0-05
13.		220	0-02
14.		224	0-17
15.		229	3-00
16.		230	2-04
17.		231	0-11
18.		232	1-11
19.		233	0-07
20.		335/323/234	0-03
21.		336/323	1-03
22.		337/324	1-00
23.		340/324	2-00

24.		235	0-14
25.		236	0-08
26.		237	0-06
27.		238	0-14
28.		239	0-17
29.		240	5-18
30.		241	0-03
31.		242	4-11
32.		243	0-15
33.		244	0-09
34.		245	0-15
35.		246	0-12
36.		247	0-09
37.		248	0-01
38.		322/249	2-02
39.		326/249	0-05
40.		250	0-04
41.		251	0-14
42.		252	1-17
कुल कित्ता-42		कुल क्षेत्र	74-07 बिघा

[Authoritative English text of the Government Notification No UD-A (1)-8/2005 dated 11-5-2015 as required under clause (3) of Article 348 of the Constitution of India.]

URBAN DEVELOPMENT DEPARTMENT

NOTIFICATION

Shimla-2, the 11th May, 2015

No. UD-A (1)-8/2005.—Whereas a proposal for inclusion of certain local areas in Municipal Council, Ghumarwin specified in Schedule 'A' attached to this Department notification of even number dated 28-10-2014 was published in the Rajpatra, Himachal Pradesh dated 31-10-2014 for inviting objections of the affected persons through Deputy Commissioner, Bilaspur within six weeks from the date of publication of the said notification ;

And whereas, objections received within the specified period have been considered and decided by the Government ;

Now, therefore, in exercise of the powers conferred by sub-section (3) of section 5 of the Himachal Pradesh Municipal Act, 1994, (Act No. 13 of 1994), the Governor, Himachal Pradesh is pleased to include the local areas, as specified in Schedule 'A', in the Municipal Council, Ghumarwin.

By order,
Sd/-
Addl. Chief Secretary (U.D.).

Inclusion of areas in the limits of Municipal Council, Ghumarwin

Sr. No.	Village Luharwin	Khasra No.	Area
1.		1	6-03
2.		81/1	1-09
3.		82	0-18
4.		83	3-02
5.		84	0-01
6.		85	1-10
7.		319/86	0-06
8.		320/86	1-00
9.		87	4-07
10.		88	9-00
11.		91	1-00
12.		92	4-15
13.		93	2-15
14.		98	2-10
15.		101	4-15
16.		104	1-19
17.		109	1-08
18.		116/1	1-14
19.		151	23-16
20.		152	2-13
21.		153	0-16
22.		154	0-03
23.		332/155	0-05
24.		333/155	5-12
25.		156	1-18
26.		157	0-11
27.		158/1	0-01
28.		161	5-01
29.		162	0-03
30.		163	3-16
31.		164	4-04
32.		169	5-12
33.		170	0-02
34.		171	6-19
35.		172	2-03
36.		173	0-06

37.		174	1-11
38.		178	3-05
39.		183	3-12
40.		184	0-10
41.		185	0-04
Total. . Kitta-41		Total Area . .	121-15 Bighas
Sr. No.	Village Sihal	Khasra No.	Area
1.		110	0-08
2.		111	1-02
3.		115	1-03
4.		131	6-01
5.		132	1-11
6.		133	0-09
7.		134	2-05
8.		135	1-12
9.		142	2-12
10.		143	7-09
11.		145/1	14-18
12.		219	0-05
13.		220	0-02
14.		224	0-17
15.		229	3-00
16.		230	2-04
17.		231	0-11
18.		232	1-11
19.		233	0-07
20.		335/323/234	0-03
21.		336/323	1-03
22.		337/324	1-00
23.		340/324	2-00
24.		235	0-14
25.		236	0-08
26.		237	0-06
27.		238	0-14
28.		239	0-17
29.		240	5-18
30.		241	0-03
31.		242	4-11
32.		243	0-15
33.		244	0-09

34.		245	0-15
35.		246	0-12
36.		247	0-09
37.		248	0-01
38.		322/249	2-02
39.		326/249	0-05
40.		250	0-04
41.		251	0-14
42.		252	1-17
Total		Kite – 42	Total Area
			74-07 Bighas

शहरी विकास विभाग

अधिसूचना

शिमला-2, 11 मई, 2015

संख्या यू0 डी0-ए0 (3)-1/2015.—हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश नगरपालिका अधिनियम, 1994 (1994 का अधिनियम संख्यांक 13) की धारा 3 की उपधारा (2) के द्वितीय परन्तुक द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, पूर्वोक्त अधिनियम की अनुसूची-1 का संशोधन करने और नगर पंचायत मेहतपुर, जिला ऊना, हिमाचल प्रदेश को नगरपालिका परिषद् घोषित करने का प्रस्ताव करते हैं।

कोई भी व्यक्ति, जो प्रस्तावित घोषणा पर आक्षेप करना चाहता है, वह अपने आक्षेप, इस अधिसूचना के राजपत्र, हिमाचल प्रदेश में प्रकाशन की तारीख से तीस दिन के भीतर, सम्बद्ध उपायुक्त के माध्यम से अतिरिक्त मुख्य सचिव (शहरी विकास), हिमाचल प्रदेश सरकार को लिखित में प्रस्तुत कर सकेगा।

उपरोक्त नियत अवधि के भीतर प्राप्त हुए आक्षेप यदि कोई हैं, पर प्रारूप अधिसूचना को अन्तिम रूप देने से पूर्व सरकार द्वारा विचार किया जाएगा।

आदेश द्वारा,
हस्ताक्षरित /—
अतिरिक्त मुख्य सचिव (शहरी विकास)।

[Authoritative English Text of the Government Notification No. UD-A(3)1/2015 dated 11.5.2015 as required under clause (3) of article 348 of the Constitution of India.]

URBAN DEVELOPMENT DEPARTMENT

NOTIFICATION

Shimla-2, the 11th May, 2015

No. UD-A(3)1/2015.—In exercise of the powers conferred by second proviso to sub-section (2) of section 3 of the Himachal Pradesh Municipal Act, 1994 (Act No. 13 of 1994), the Governor, Himachal Pradesh proposes to amend Schedule-I of the Act ibid and to declare Nagar Panchayat Mehatpur, Distt. Una, (H.P.) as Municipal Council.

Any person who desires to object to the proposed declaration, should submit his objections in writing to the Addl. Chief Secretary (UD) to the Government of H.P. through the concerned Deputy Commissioner within thirty days from the date of publication of this notification in the Rajpatra, Himachal Pradesh.

The objections, if any, received within the above stipulated period shall be taken into consideration by the Govt. before finalizing the draft notification.

By order,
Sd/-
Addl. Chief Secretary (UD).

HIGHER EDUCATION DEPARTMENT

NOTIFICATION

Shimla-2, the 5th May, 2015

No. EDN-A-Kha(1)14/2009.—The Governor, Himachal Pradesh is pleased to order the placement of Dr. Amar Dev, Joint Director Higher (Colleges), to the post of Additional Director, Higher Education (Colleges) in his own pay scale on regular basis, with immediate effect, in public interest.

The above officer shall be on probation for a period of two years or till the date he retires from the Government Services whichever is earlier.

Dr. Amar Dev, Joint Director Higher Education (Colleges) is hereby directed to report for duty within three days as Additional Director of Higher Education (Colleges), H.P. at Directorate of Higher Education and submit his joining report through proper channel.

By order,
P.C. DHIMAN,
Additional Chief Secretary (Hr. Edu.).

HIGHER EDUCATION DEPARTMENT (SECTION-A)

NOTIFICATION

Shimla-171002 12th May, 2015

No. EDN-A-Ka(9)-2/81-V-Loose.—In continuation of this department's notification No. EDN-A-Kha(13)1/2000, dated 23rd September, 2014, the Governor, Himachal Pradesh is pleased to order that the posts of Principals(College Cadre)/Pracharya(Sanskrit Colleges) in the Higher Education Department which will fall vacant under promotional quota upto 31-12-2015, the promotion against that posts shall be governed by the provisions of existing Recruitment and

Promotion Rules for the post of Principals(College Cadre)/Pracharyas(Sanskrit Colleges Cadre) notified by this department vide notification No. EDN-A-Kha(3)5/99 dated 18-03-2004 and further amended from time to time, and any post of the Principal (College Cadre)/Pracharya (Sanskrit Colleges) that will fall vacant under promotional quota after 31-12-2015, the promotion against that post(s) of such a candidate shall be governed by the provisions of the H.P Higher Education Regulations 2012 noted on 17th March, 2012.

By order,
P.C. DHIMAN,
Additional Chief Secretary (Hr. Edu.).

LAW DEPARTMENT

NOTICE

Shimla-2, the 11th May, 2015

No. LLR-E(9)- 1/ 2015-Leg.—Whereas, Shri Dharmender Sharma, Advocate S/o Late Sh. Hari Ram Sharma, R/o Near Old Bus Stand, VPO Bhojpur, Tehsil Sundernagar, District Mandi, H.P. has applied for appointment of Notary Public in Sub-Division Sundernagar of District Mandi under rule 4 of the Notaries Rules, 1956.

Therefore, I undersigned in exercise of the power conferred *vide* Government Notification No. LLR-A(2)-1/2014-Leg. dated 7th November, 2014, hereby issue notice under rule 6 of the Notaries Rules, 1956, for the information of general public for inviting objections, if any, within a period of fifteen days from the date of publication of this notice in Rajpatra, H.P. against his appointment as a Notary Public in Sub-Division Sundernagar of District Mandi.

(Competent Authority),
DLR-cum-Deputy Secretary (Law-Legislation).

LAW DEPARTMENT

NOTICE

Shimla-2, the 11th May, 2015

No. LLR-E(9)- 1/ 2015-Leg.—Whereas, Shri Vikas Sharma, Advocate S/o Sh. Raj Krishan Sharma, R/o H.No. 253/11, Swar, P.O. Purana Bazar, Tehsil Sundernagar, District Mandi, H.P. has applied for appointment of Notary Public in Sub-Division Sundernagar of District Mandi under rule 4 of the Notaries Rules, 1956.

Therefore, I undersigned in exercise of the power conferred *vide* Government Notification No. LLR-A(2)-1/2014-Leg. dated 7th November, 2014, hereby issue notice under rule 6 of the Notaries Rules, 1956, for the information of general public for inviting objections, if any, within a period of fifteen days from the date of publication of this notice in Rajpatra, H.P. against his appointment as a Notary Public in Sub-Division Sundernagar of District Mandi.

(Competent Authority),
DLR-cum-Deputy Secretary (Law-Legislation)

