



**THE**  
**JHARKHAND GAZETTE**  
**EXTRAORDINARY**  
**PUBLISHED BY AUTHORITY**

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02 CHAITR, 1943 (S)

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No. 229

RANCHI, TUESDAY, 23<sup>rd</sup> MARCH, 2021

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**HOME, PRISON & DISASTER MANAGEMENT DEPARTMENT**

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**NOTIFICATION**  
**28 JANUARY, 2021.**

**08/Vividh (01)-77/2017- 369** --Whereas the Governor of Jharkhand considers it necessary and expedient that for the maintenance of the public order and for prevention or preventing or suppressing subversive acts, special precautions should be taken to prevent the entry of unauthorized persons into the places described in the Schedule given below.

Now, therefore, in exercise of the powers conferred by Section-3 (1) of the Bihar (read with Jharkhand) Protected Place Act, 1979 (Bihar Act I of 1979), the Governor of Jharkhand is pleased to declare the highly sensitive places under *Power Grid Corporation of India Limited* 400/220/132 KV Substation, Vill- Lahlahey, Thana No.-239, Anchal- Sadar Medninagar And Vill.-Rajhara, Thana No.-392/312, Anchal-Leshlinagar Total-40.10 Acres described in the Schedule below to be protected places for purposes of the said Act :-

| Sl. | Distt. Name | Anchal Name      | Vill.    | Thana No. | Khata No.       | Plot No. | Acres (Area) | Boundary | Plot Area                                                 |
|-----|-------------|------------------|----------|-----------|-----------------|----------|--------------|----------|-----------------------------------------------------------|
| 1   | Palamu      | Sadar Medninagar | Lahlahey | 239       | 53              | 41       | 0.11         | North-   | 42, 43 and Siwana Mauza-Rajhara                           |
|     |             |                  |          |           | 53              | 42       | 0.07         |          |                                                           |
|     |             |                  |          |           | 53              | 43       | 0.29         | South-   | Part of 95, 47, 49                                        |
|     |             |                  |          |           | 53              | 45       | 0.64         |          |                                                           |
|     |             |                  |          |           | 53              | 46       | 4.50         | East-    | Siwana Mauza Rajhara                                      |
|     |             |                  |          |           | 53              | 47       | 3.96         |          |                                                           |
|     |             |                  |          |           | 53              | 49       | 0.33         | West-    | Part of 42, 41, 44, 45 and 95                             |
|     |             |                  |          |           | 53              | 95       | 0.12         |          |                                                           |
|     |             |                  |          |           | 53              | 44       | 7.60         |          |                                                           |
|     |             |                  |          |           | Total Acres (A) |          | 17.62        |          |                                                           |
| 2   | Palamu      | Leshaliganj      | Rajhara  | 392/312   | 192             | 648      | 1.28         | North-   | Part of 646, 649<br><br>Part of 641, 639, 638 Part of 636 |
|     |             |                  |          |           | 192             | 659      | 5.34         |          |                                                           |
|     |             |                  |          |           | 192             | 661      | 0.45         |          |                                                           |
|     |             |                  |          |           | 1               | 636      | 0.03         |          |                                                           |
|     |             |                  |          |           | 84              | 638      | 0.32         |          |                                                           |
|     |             |                  |          |           | 98              | 641      | 1.33         |          |                                                           |
|     |             |                  |          |           | 39              | 646      | 1.24         |          |                                                           |
|     |             |                  |          |           | 1               | 647      | 0.30         | South-   | Part of 659, 670, 661, 678                                |
|     |             |                  |          |           | 41              | 649      | 2.09         |          |                                                           |
|     |             |                  |          |           | 79              | 650      | 0.26         |          |                                                           |
|     |             |                  |          |           | 76              | 651      | 2.55         |          |                                                           |
|     |             |                  |          |           | 85              | 652      | 0.46         |          |                                                           |
|     |             |                  |          |           | 84              | 653      | 0.88         |          |                                                           |

|                    |  |  |  |  |                     |     |       |       |                                            |
|--------------------|--|--|--|--|---------------------|-----|-------|-------|--------------------------------------------|
|                    |  |  |  |  | 79                  | 655 | 1.23  |       |                                            |
|                    |  |  |  |  | 79                  | 656 | 0.96  | East- | 636, 652,<br>653, 655,<br>597, 661,<br>675 |
|                    |  |  |  |  | 169                 | 657 | 0.86  |       |                                            |
|                    |  |  |  |  | 85                  | 652 | 0.46  |       |                                            |
|                    |  |  |  |  | 84                  | 653 | 0.88  |       |                                            |
|                    |  |  |  |  | 79                  | 655 | 1.23  |       |                                            |
|                    |  |  |  |  | 79                  | 656 | 0.96  |       |                                            |
|                    |  |  |  |  | 169                 | 657 | 0.86  |       |                                            |
|                    |  |  |  |  | 169                 | 658 | 0.30  | West- | Siwana<br>Mauza<br>Lehlehey                |
|                    |  |  |  |  | 1                   | 670 | 0.14  |       |                                            |
|                    |  |  |  |  | 1                   | 672 | 0.72  |       |                                            |
|                    |  |  |  |  | 1                   | 673 | 0.43  |       |                                            |
|                    |  |  |  |  | 1                   | 674 | 0.34  |       |                                            |
|                    |  |  |  |  | 1                   | 675 | 0.97  |       |                                            |
|                    |  |  |  |  | Total Acres<br>(B)- |     | 22.48 |       |                                            |
| Total Acres (A+B)- |  |  |  |  | 17.62 + 22.48       |     | 40.10 |       |                                            |

By Order of Governor of Jharkhand,

Sd/-

**Anilson Lakra,**  
**Joint Secretary to the Government.**

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