



# लक्षद्वीप का राजपत्र The Lakshadweep Gazette

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UNION TERRITORY OF LAKSHADWEEP ADMINISTRATION  
DEPARTMENT OF REVENUE  
COLLECTORATE  
KAVARATTI -682555

Phone: 04896- 262384, 262279, 263974 E-mail ID: [addl.dm-lk@nic.in](mailto:addl.dm-lk@nic.in)

**F.No.34/56/2025-LR/839**

**Dated. 22.09.2026**

**NOTIFICATION OF THE SOCIAL IMPACT ASSESSMENT**  
**(SUB SECTION 1 of SECTION 4)**

Lakshadweep Administration intends to acquire the following land for a public purpose as stated below, as per the relevant provisions of the 'The Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013' for which Social Impact Assessment study has to be undertaken for the affected area as per Section 4 of the said Act read with Sub rule 1 of Rule 3 of the Right to Fair Compensation and Transparency in Land Acquisition Rehabilitation and Resettlement Rules, 2014.

|   |                                                                 |                                                                             |
|---|-----------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1 | Project Developer                                               | Director, Department of Tourism, Kavaratti Island, U .T of Lakshadweep      |
| 2 | Brief Description about purpose of proposed acquisition of land | <b>Land acquisition of land for the development of Family Hut at Kadmat</b> |

|   |                                                           |                                                                                          |        |        |             |        |        |        |             |  |
|---|-----------------------------------------------------------|------------------------------------------------------------------------------------------|--------|--------|-------------|--------|--------|--------|-------------|--|
| 3 | Extend of Land to be acquired                             | Sl. NO                                                                                   | SY. No | SD. No | Area in Sqm | Sl. NO | SY. No | SD. No | Area in Sqm |  |
|   |                                                           | 1                                                                                        | 237    | 11B    | 14.00       | 23     | 238    | 17     | 5.80        |  |
|   |                                                           | 2                                                                                        | 237    | 12     | 6.90        | 24     | 238    | 18     | 18.30       |  |
|   |                                                           | 3                                                                                        | 238    | 1      | 5.60        | 25     | 238    | 19A    | 2.50        |  |
|   |                                                           | 4                                                                                        | 238    | 2A     | 2.80        | 26     | 238    | 19B    | 4.40        |  |
|   |                                                           | 5                                                                                        | 238    | 3A     | 3.30        | 27     | 238    | 19C    | 1.20        |  |
|   |                                                           | 6                                                                                        | 238    | 4A     | 4.00        | 28     | 238    | 19D    | 0.70        |  |
|   |                                                           | 7                                                                                        | 238    | 5      | 1.30        | 29     | 238    | 19E    | 1.50        |  |
|   |                                                           | 8                                                                                        | 238    | 6A1    | 1.70        | 30     | 238    | 19F    | 2.10        |  |
|   |                                                           | 9                                                                                        | 238    | 6A2    | 1.50        | 31     | 238    | 21     | 2.40        |  |
|   |                                                           | 10                                                                                       | 238    | 7      | 2.80        | 32     | 243    | 1      | 13.20       |  |
|   |                                                           | 11                                                                                       | 238    | 8      | 2.20        | 33     | 243    | 2      | 5.50        |  |
|   |                                                           | 12                                                                                       | 238    | 9A     | 5.10        | 34     | 243    | 3      | 1.80        |  |
|   |                                                           | 13                                                                                       | 238    | 10A1A  | 4.10        | 35     | 243    | 4      | 1.90        |  |
|   |                                                           | 14                                                                                       | 238    | 10A1B  | 2.10        | 36     | 243    | 5      | 3.00        |  |
|   |                                                           | 15                                                                                       | 238    | 10A1C  | 2.10        | 37     | 243    | 6      | 1.20        |  |
|   |                                                           | 16                                                                                       | 238    | 11A    | 8.50        | 38     | 243    | 7      | 1.30        |  |
|   |                                                           | 17                                                                                       | 238    | 12     | 2.50        | 39     | 243    | 8      | 1.30        |  |
|   |                                                           | 18                                                                                       | 238    | 13A    | 1.90        | 40     | 243    | 9      | 1.30        |  |
|   |                                                           | 19                                                                                       | 238    | 13B    | 1.90        | 41     | 243    | 10     | 1.30        |  |
|   |                                                           | 20                                                                                       | 238    | 14     | 3.30        | 42     | 243    | 14     | 3.60        |  |
|   |                                                           | 21                                                                                       | 238    | 15     | 2.30        | 43     | 243    | 15     | 1.90        |  |
|   |                                                           | 22                                                                                       | 238    | 16     | 3.40        |        |        |        |             |  |
|   |                                                           | Total =15950                                                                             |        |        |             |        |        |        |             |  |
| 4 | Project Area to be covered under S.I.A.                   | Measuring 15950 Sq. m private land proposed for the development of Family Hut at Kadmat. |        |        |             |        |        |        |             |  |
| 5 | Affected Area to be covered under S.I.A.                  | Yes                                                                                      |        |        |             |        |        |        |             |  |
| 6 | Requirement of consent of Gram Sabhas and /or land owners | Not mandatory                                                                            |        |        |             |        |        |        |             |  |

### Social Impact Assessment Activities:

|   |                                           |                                                                                                                                                                                                           |
|---|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Consultations                             | With all the concerned stakeholders of the proposed area including the Gram Sabha.                                                                                                                        |
| 2 | Survey (Organization undertake the study) | Social Impact Assessment & Consent Society, UT of Lakshadweep will complete survey of the proposed area under acquisition within <b>2 (Two) months</b> from the date of publication of this Notification. |
| 3 | Public hearing/s                          | S.I.A. Unit will decide the time and place for public hearing before submitting the S.I.A. report.                                                                                                        |

|   |          |                                                                                                                                                                                                                                                        |
|---|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | Timeline | S.I.A. report and Social Impact Management Plan should be completed within <b>2 (Two) months</b> from the date of issuance of this notification and to be published on the notice board of Collectorate, Lakshadweep and the concerned Gram Panchayat. |
|---|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

If any attempt to coercion or threat is noticed/ brought to notice, the same will render this exercise null and void.

As per Section 4(2) of the RFCTLARR Act, 2013, the Social Impact Assessment (SIA) must be completed within six months from the date of its notification. The SIA notification issued vide F.No.34/56/2025-LR dated 05.01.2026 has exceeded the six-month period, however, the Social Impact Assessment Report has not yet been submitted by the SIACS.

Accordingly, with the approval of the Appropriate Government, a fresh Social Impact Assessment notification is hereby issued. The Social Impact Assessment (SIA) notification issued vide F.No.34/56/2025-LR dated 05.01.2026, is hereby cancelled.

The contact information of the Social Impact Assessment Unit:

Office of the S.I.A. Unit,  
SIACS (Environment & Forest),  
Kavaratti, Lakshadweep– 682555.  
Phone No; 04896262592.

Sd/-  
(JAGDISH SHARMA, DANICS)  
Collector (LA)

**UNION TERRITORY OF LAKSHADWEEP ADMINISTRATION**  
**DEPARTMENT OF REVENUE**  
**COLLECTORATE**  
**KAVARATTI -682555**

Phone: 04896- 262384, 262279, 263974 / E-mail ID: [addl.dm-lk@nic.in](mailto:addl.dm-lk@nic.in)

**F.No.34/78/2025-LR/840**

**Dated. 22.09.2026**

**NOTIFICATION OF THE SOCIAL IMPACT ASSESSMENT**  
**(SUB SECTION 1 of SECTION 4)**

Lakshadweep Administration intends to acquire the following land for a public purpose as stated below, as per the relevant provisions of the 'The Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013' for which Social Impact Assessment study has to be undertaken for the affected area as per Section 4 of the said Act read with Sub rule 1 of Rule 3 of the Right to Fair Compensation and Transparency in Land Acquisition Rehabilitation and Resettlement Rules, 2014.

|   |                                                                 |                                                                                                |        |        |      |        |        |              |             |
|---|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------|--------|------|--------|--------|--------------|-------------|
| 1 | Project Developer                                               | Tourism Department, Kavaratti U.T of Lakshadweep.                                              |        |        |      |        |        |              |             |
| 2 | Brief Description about purpose of proposed acquisition of land | <b>Acquisition of additional land for the development of the City Centre at Agatti Island.</b> |        |        |      |        |        |              |             |
| 3 | Extend of Land to be acquired                                   | Sl No                                                                                          | Sy. No | Sd. No | Area | Sl. No | Sy. No | Sd. No       | Area        |
|   |                                                                 | 1                                                                                              | 989    | 3A     | 524  | 10     | 990    | 7B           | 214         |
|   |                                                                 | 2                                                                                              | 989    | 4A1    | 532  | 11     | 990    | 4            | 60          |
|   |                                                                 | 3                                                                                              | 988    | 5A2    | 20   | 12     | 990    | 5B           | 38          |
|   |                                                                 | 4                                                                                              | 988    | 7B     | 95   | 13     | 991    | 2B           | 63          |
|   |                                                                 | 5                                                                                              | 990    | 2A     | 10   | 14     | 991    | 3B           | 100         |
|   |                                                                 | 6                                                                                              | 990    | 3A     | 90   | 15     | 991    | 5C           | 45          |
|   |                                                                 | 7                                                                                              | 990    | 9      | 30   | 16     | 991    | 6B           | 25          |
|   |                                                                 | 8                                                                                              | 990    | 8      | 20   | 17     | 991    | 4A           | 20          |
|   |                                                                 | 9                                                                                              | 990    | 6B     | 22   |        |        | <b>Total</b> | <b>1908</b> |
| 4 | Project Area to be covered under S.I.A.                         | <b>Measuring 1908 Sq. m land proposed for the development of City Centre at Agatti Island,</b> |        |        |      |        |        |              |             |
| 5 | Affected Area to be covered under S.I.A.                        | Yes                                                                                            |        |        |      |        |        |              |             |
| 6 | Requirement of consent of Gram Sabhas and /or land owners       | Not mandatory                                                                                  |        |        |      |        |        |              |             |

**Social Impact Assessment Activities:**

|   |                                           |                                                                                                                                                                                                                                                        |
|---|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Consultations                             | With all the concerned stakeholders of the proposed area including the Gram Sabha.                                                                                                                                                                     |
| 2 | Survey (Organization undertake the study) | Social Impact Assessment & Consent Society, UT of Lakshadweep will complete survey of the proposed area under acquisition within <b>2 (Two) months</b> from the date of publication of this Notification.                                              |
| 3 | Public hearing/s                          | S.I.A. Unit will decide the time and place for public hearing before submitting the S.I.A. report.                                                                                                                                                     |
| 4 | Timeline                                  | S.I.A. report and Social Impact Management Plan should be completed within <b>2 (Two) months</b> from the date of issuance of this notification and to be published on the notice board of Collectorate, Lakshadweep and the concerned Gram Panchayat. |

If any attempt to coercion or threat is noticed/ brought to notice, the same will render this exercise null and void.

As per Section 4(2) of the RFCTLARR Act, 2013, the Social Impact Assessment (SIA) must be completed within six months from the date of its notification. The SIA notification issued vide F.No.34/78/2025-LR dated 05.01.2026 has exceeded the six-month period, however, the Social Impact Assessment Report has not yet been submitted by the SIACS.

Accordingly, with the approval of the Appropriate Government, a fresh Social Impact Assessment notification is hereby issued. The Social Impact Assessment (SIA) notification issued vide F.No.34/78/2025-LR dated 05.01.2026 is hereby cancelled.

The contact information of the Social Impact Assessment Unit:

Office of the S.I.A. Unit,  
SIACS (Environment & Forest),  
Kavaratti, Lakshadweep– 682555.  
Phone No; 04896262592.

Sd/-

**(JAGDISH SHARMA, DANICS)**  
**Collector (LA)**

**UNION TERRITORY OF LAKSHADWEEP ADMINISTRATION**  
**DEPARTMENT OF REVENUE**  
**COLLECTORATE**  
**KAVARATTI -682555**

Phone: 04896- 262384, 262279, 263974 / E-mail ID: [addl.dm-lk@nic.in](mailto:addl.dm-lk@nic.in)

**F.No.34/77 /2025-LR/841**

**Dated.22.09.2026**

**NOTIFICATION OF THE SOCIAL IMPACT ASSESSMENT**  
**(SUB SECTION 1 of SECTION 4)**

Lakshadweep Administration intends to acquire the following land for a public purpose as stated below, as per the relevant provisions of the 'The Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013' for which Social Impact Assessment study has to be undertaken for the affected area as per Section 4 of the said Act read with Sub rule 1 of Rule 3 of the Right to Fair Compensation and Transparency in Land Acquisition Rehabilitation and Resettlement Rules, 2014.

|   |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Project Developer                                               | <b>Director of Health Services, U.T of Lakshadweep</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2 | Brief Description about purpose of proposed acquisition of land | <p><b>Acquisition of additional land for the expansion of Rajiv Gandhi Specialty Hospital, Agatti Island.</b></p> <p>The existing thirty-bedded hospital is inadequate to cater to the medical needs of the people of Agatti as well as people from other islands who are shifted to Rajiv Gandhi Hospital through medical evacuations. Therefore, it is required to augment the present facility with more beds and other medical infrastructure. Also, it is required to construct private wards in order to cater to the tourists who are arriving in Lakshadweep with standard facilities.</p> <p>Agatti is indeed the gateway to Lakshadweep since airport is situated there and attached islets Bangaram and Thinnakara are both domestic and international tourist destination. Lakshadweep Administration is in the process of developing high-end eco-tourism facilities in the islands. Therefore, it is the bound responsibility of the department of Health to scale up the existing health infrastructure to cater the health needs of tourist as well as public.</p> |

|                 |                                                           |                                                                                                                                          |        |        |      |        |        |        |      |
|-----------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------|--------|--------|--------|------|
| 3               | Extend of Land to be acquired                             | Sl. No                                                                                                                                   | Sy. No | Sd. No | Area | Sl. No | Sy. No | Sd. No | Area |
|                 |                                                           | 1                                                                                                                                        | 990    | 6A     | 24   | 9      | 988    | 5A1    | 100  |
|                 |                                                           | 2                                                                                                                                        | 990    | 10     | 40   | 10     | 988    | 6      | 50   |
|                 |                                                           | 3                                                                                                                                        | 990    | 20B2C  | 105  | 11     | 991    | 5B     | 35   |
|                 |                                                           | 4                                                                                                                                        | 990    | 7A     | 66   | 12     | 991    | 10B    | 86   |
|                 |                                                           | 5                                                                                                                                        | 990    | 5A     | 32   | 13     | 998    | 2B     | 7    |
|                 |                                                           | 6                                                                                                                                        | 999    | 9      | 340  | 14     | 998    | 3B     | 24   |
|                 |                                                           | 7                                                                                                                                        | 988    | 4A2    | 103  | 15     | 998    | 8B     | 132  |
|                 |                                                           | 8                                                                                                                                        | 988    | 7A     | 145  | 16     | 998    | 11     | 80   |
| Total =1369 Sqm |                                                           |                                                                                                                                          |        |        |      |        |        |        |      |
| 4               | Project Area to be covered under S.I.A.                   | Measuring <b>1369 Sq. m</b> land proposed for the additional land for the expansion of Rajiv Gandhi Specialized Hospital, Agatti Island. |        |        |      |        |        |        |      |
| 5               | Affected Area to be covered under S.I.A.                  | Yes                                                                                                                                      |        |        |      |        |        |        |      |
| 6               | Requirement of consent of Gram Sabhas and /or land owners | Not mandatory                                                                                                                            |        |        |      |        |        |        |      |

#### Social Impact Assessment Activities:

|   |                                           |                                                                                                                                                                                                                                                        |
|---|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Consultations                             | With all the concerned stakeholders of the proposed area including the Gram Sabha.                                                                                                                                                                     |
| 2 | Survey (Organization undertake the study) | Social Impact Assessment & Consent Society, UT of Lakshadweep will complete survey of the proposed area under acquisition within <b>2 (Two) months</b> from the date of publication of this Notification.                                              |
| 3 | Public hearing/s                          | S.I.A. Unit will decide the time and place for public hearing before submitting the S.I.A. report.                                                                                                                                                     |
| 4 | Timeline                                  | S.I.A. report and Social Impact Management Plan should be completed within <b>2 (Two) months</b> from the date of issuance of this notification and to be published on the notice board of Collectorate, Lakshadweep and the concerned Gram Panchayat. |

If any attempt to coercion or threat is noticed/ brought to notice, the same will render this exercise null and void.

As per Section 4(2) of the RFCTLARR Act, 2013, the Social Impact Assessment (SIA) must be completed within six months from the date of its notification. The SIA notification issued vide F. No. 34/77/2025-LR/119 dated 03.02.2026 has exceeded the six-month period, however, the Social Impact Assessment Report has not yet been submitted by the SIACS.

Accordingly, with the approval of the Appropriate Government, a fresh Social Impact Assessment notification is hereby issued. The Social Impact Assessment (SIA) notification issued vide F. No. 34/77/2025-LR/119 dated 03.02.2026 is hereby cancelled.

The contact information of the Social Impact Assessment Unit:

Office of the S.I.A. Unit,  
SIACS (Environment & Forest),  
Kavaratti, Lakshadweep– 682555.  
Phone No; 04896262592.

Sd/-

**(JAGDISH SHARMA, DANICS)**  
**COLLECTOR (LA)**

**UNION TERRITORY OF LAKSHADWEEP ADMINISTRATION**  
**DEPARTMENT OF REVENUE**  
**COLLECTORATE**  
**KAVARATTI -682555**

Phone: 04896- 262384, 262279, 263974/ E-mail ID: [addl.dm-lk@nic.in](mailto:addl.dm-lk@nic.in)

**F.No.34/25/2025-LR/842**

**Dated. 22.09.2026**

**NOTIFICATION OF THE SOCIAL IMPACT ASSESSMENT**  
**(SUB SECTION 1 of SECTION 4)**

Lakshadweep Administration intends to acquire the following land for a public purpose as stated below, as per the relevant provisions of the 'The Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013' for which Social Impact Assessment study has to be undertaken for the affected area as per Section 4 of the said Act read with Sub rule 1 of Rule 3 of the Right to Fair Compensation and Transparency in Land Acquisition Rehabilitation and Resettlement Rules, 2014.

|   |                                                                 |                                                                                                                            |                   |             |               |                 |
|---|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|---------------|-----------------|
| 1 | Project Developer                                               | <b>Director, Port, Shipping &amp; Aviation, U.T of Lakshadweep, Kavaratti Island</b>                                       |                   |             |               |                 |
| 2 | Brief Description about purpose of proposed acquisition of land | <b>Land acquisition for the construction of embarkation facilities on the western side of Kadmat Island</b>                |                   |             |               |                 |
| 3 | Extend of Land to be acquired                                   | <b>Sl. No</b>                                                                                                              | <b>Sy. No</b>     | <b>Area</b> | <b>Sl. No</b> | <b>Sy. No</b>   |
|   |                                                                 | <b>1</b>                                                                                                                   | <b>162/6A2A4B</b> | <b>920</b>  | <b>2</b>      | <b>162/1A1B</b> |
|   |                                                                 | <b>Total -1450 Sqm</b>                                                                                                     |                   |             |               |                 |
| 4 | Project Area to be covered under S.I.A.                         | Measuring <b>1450</b> sq. m of land proposed for the construction of western-side embarkation facilities at Kadmat Island. |                   |             |               |                 |

|   |                                                           |               |
|---|-----------------------------------------------------------|---------------|
| 5 | Affected Area to be covered under S.I.A.                  | Yes           |
| 6 | Requirement of consent of Gram Sabhas and /or land owners | Not mandatory |

### Social Impact Assessment Activities:

|   |                                           |                                                                                                                                                                                                                                                        |
|---|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Consultations                             | With all the concerned stakeholders of the proposed area including the Gram Sabha.                                                                                                                                                                     |
| 2 | Survey (Organization undertake the study) | Social Impact Assessment & Consent Society, UT of Lakshadweep will complete survey of the proposed area under acquisition within <b>2 (Two) months</b> from the date of publication of this Notification.                                              |
| 3 | Public hearing/s                          | S.I.A. Unit will decide the time and place for public hearing before submitting the S.I.A. report.                                                                                                                                                     |
| 4 | Timeline                                  | S.I.A. report and Social Impact Management Plan should be completed within <b>2 (Two) months</b> from the date of issuance of this notification and to be published on the notice board of Collectorate, Lakshadweep and the concerned Gram Panchayat. |

If any attempt to coercion or threat is noticed/ brought to notice, the same will render this exercise null and void.

As per Section 4(2) of the RFCTLARR Act, 2013, the Social Impact Assessment (SIA) must be completed within six months from the date of its notification. The SIA notification issued vide F. No. 34/25/2025-LR, dated 18.12.2025 has exceeded the six-month period, however, the Social Impact Assessment Report has not yet been submitted by the SIACS.

Accordingly, with the approval of the Appropriate Government, a fresh Social Impact Assessment notification is hereby issued. The Social Impact Assessment (SIA) notification issued vide F. No. 34/25/2025-LR, dated 18.12.2025 is hereby cancelled.

The contact information of the Social Impact Assessment Unit:

Office of the S.I.A. Unit,  
SIACS (Environment & Forest),  
Kavaratti, Lakshadweep – 682555.  
Phone No; 04896262592.

Sd/-

(JAGDISH SHARMA, DANICS)  
COLLECTOR (LA)

**UNION TERRITORY OF LAKSHADWEEP ADMINISTRATION**  
**DEPARTMENT OF REVENUE**  
**COLLECTORATE**  
**KAVARATTI -682555**

Phone: 04896- 262384, 262279, 263974/ E-mail ID: [addl.dm-lk@nic.in](mailto:addl.dm-lk@nic.in)

**F.No.34/82/2025-LR(II)/843**

**Dated. 22.09.2026**

**NOTIFICATION OF THE SOCIAL IMPACT ASSESSMENT**  
**(SUB SECTION 1 of SECTION 4)**

Lakshadweep Administration intends to acquire the following land for a public purpose as stated below, as per the relevant provisions of the 'The Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013' for which Social Impact Assessment study has to be undertaken for the affected area as per Section 4 of the said Act read with Sub rule 1 of Rule 3 of the Right to Fair Compensation and Transparency in Land Acquisition Rehabilitation and Resettlement Rules, 2014.

| 1                | Project Developer                                               | Director of Health Services, U.T of Lakshadweep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |        |        |             |   |     |     |      |                  |  |  |  |
|------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|--------|-------------|---|-----|-----|------|------------------|--|--|--|
| 2                | Brief Description about purpose of proposed acquisition of land | <p><b>Acquisition of additional land (Wakf) for the expansion of Rajiv Gandhi Specialty Hospital, Agatti Island.</b></p> <p>The existing thirty-bedded hospital is in adequate to cater to the medical needs of the people of Agatti as well as people from other islands who are shifted to Rajiv Gandhi Hospital through medical evacuations. Therefore, it is required to augment the present facility with more beds and other medical infrastructure. Also, it is required to construct private wards in order to cater to the tourists who are arriving in Lakshadweep with standard facilities.</p> <p>Agatti is indeed the gateway to Lakshadweep since airport is situated there and attached islets Bangaram and Thinnakara are both domestic and international tourist destination. Lakshadweep Administration is in the process of developing high-end eco-tourism facilities in the islands. Therefore, it is the bound responsibility of the department of Health to scale up the existing health infrastructure to cater the health needs of tourist as well as public.</p> |             |        |        |             |   |     |     |      |                  |  |  |  |
| 3                | Extend of Land to be acquired                                   | <table><tr><th>Sl. No</th><th>Sy. No</th><th>Sd. No</th><th>Area in Sqm</th></tr><tr><td>1</td><td>999</td><td>10A</td><td>1464</td></tr><tr><td colspan="4">Total = 1464 Sqm</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sl. No      | Sy. No | Sd. No | Area in Sqm | 1 | 999 | 10A | 1464 | Total = 1464 Sqm |  |  |  |
| Sl. No           | Sy. No                                                          | Sd. No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Area in Sqm |        |        |             |   |     |     |      |                  |  |  |  |
| 1                | 999                                                             | 10A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1464        |        |        |             |   |     |     |      |                  |  |  |  |
| Total = 1464 Sqm |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |        |        |             |   |     |     |      |                  |  |  |  |

|   |                                                           |                                                                                                                                    |
|---|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 4 | Project Area to be covered under S.I.A.                   | Measuring <b>1464 Sq. m</b> additional land (Wakf) proposed for the expansion of Rajiv Gandhi Specialized Hospital, Agatti Island. |
| 5 | Affected Area to be covered under S.I.A.                  | Yes                                                                                                                                |
| 6 | Requirement of consent of Gram Sabhas and /or land owners | Not mandatory                                                                                                                      |

### Social Impact Assessment Activities:

|   |                                           |                                                                                                                                                                                                                                                        |
|---|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Consultations                             | With all the concerned stakeholders of the proposed area including the Gram Sabha.                                                                                                                                                                     |
| 2 | Survey (Organization undertake the study) | Social Impact Assessment & Consent Society, UT of Lakshadweep will complete survey of the proposed area under acquisition within <b>2 (Two) months</b> from the date of publication of this Notification.                                              |
| 3 | Public hearing/s                          | S.I.A. Unit will decide the time and place for public hearing before submitting the S.I.A. report.                                                                                                                                                     |
| 4 | Timeline                                  | S.I.A. report and Social Impact Management Plan should be completed within <b>2 (Two) months</b> from the date of issuance of this notification and to be published on the notice board of Collectorate, Lakshadweep and the concerned Gram Panchayat. |

If any attempt to coercion or threat is noticed/ brought to notice, the same will render this exercise null and void.

As per Section 4(2) of the RFCTLARR Act, 2013, the Social Impact Assessment (SIA) must be completed within six months from the date of its notification. The SIA notification issued vide F. No. 34/82/2025-LR/120 dated 03.02.2026 has exceeded the six-month period, however, the Social Impact Assessment Report has not yet been submitted by the SIACS.

Accordingly, with the approval of the Appropriate Government, a fresh Social Impact Assessment notification is hereby issued. The Social Impact Assessment (SIA) notification issued vide F. No. 34/82/2025-LR/120 dated 03.02.2026 is hereby cancelled.

The contact information of the Social Impact Assessment Unit:

Office of the S.I.A. Unit,  
SIACS (Environment & Forest),  
Kavaratti, Lakshadweep– 682555.  
Phone No; 04896262592.

Sd/-  
**(JAGDISH SHARMA, DANICS)**  
**COLLECTOR (LA)**