

The Odisha Gazette

EXTRAORDINARY
PUBLISHED BY AUTHORITY

No. 210 CUTTACK, TUESDAY, JANUARY 30, 2024/MAGHA 10, 1945

PLANNING & CONVERGENCE DEPARTMENT

NOTIFICATION

The 20th January 2024

SUBJECT—Constitution of Implementation Committee for monitoring and review of “Strengthening of State Statistical System Project”, a component of World Bank funded Odisha State Capability and Resilient Growth Policy Programme.

No. 1267—PC-STC-OSS-0002/2024-P.—An Implementation Committee is hereby constituted to monitor and review the progress of implementation of “Strengthening of State Statistical System Project”, a component of World Bank funded Odisha State Capability and Resilient Growth Policy Programme with following members:—

2. Composition of the Implementation Committee :

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| i. OSD- <i>cum</i> -Special Secretary to Government, Planning & Convergence Department. | . . Chairman |
| ii. Additional Secretary to Government, Finance Department (State Nodal Officer, World Bank Project) | . . Member |
| iii. Chief Executive Officer, Odisha Computer Application Centre | . . Member |
| iv. Director, Economics & Statistics, Odisha | . . Member |
| v. Joint Director, Directorate of Economics & Statistics (Nodal Officer of DE&S). | . . Member-
Convenor |

The Implementation Committee may co-opt representatives from any other Departments/ Agencies as Members, as and when required.

3. Functions of the Implementation Committee :

- To provide strategic guidance, direction, co-ordination with the World Bank and other Departments for successful implementation of the project.
- Submission of proposal to High Level Steering Committee (HLSC) on the policies, programme and activities to be taken up in line with the approved Detailed Project Report.
- Suggest any modification or new activities to be taken up under the project.

- d. Monitor physical and financial progress and achievement under the project.
- e. The Implementation Committee shall meet on monthly basis or as and when required.

ORDER—Ordered that the Notification be published in an extraordinary issue of the *Odisha Gazette*.

By order of the Governor
ANU GARG
Development Commissioner-*cum*-
Additional Chief Secretary