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GOVERNMENT OF PUNJAB DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 19th December, 2023

No. WR-IRWR04/37/2023-IW3/562.—In exercise of the powers conferred under section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in Bahadur Singh Wala Drain (RD 0-61093). The Governor, Punjab is further pleased to authorize the Executive Engineer, Mansa, Drainage-cum-Mining, Division, WRD, Punjab, District, Mansa to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Mansa, Drainage-cum-Mining, Division, WRD, Punjab, District, Mansa, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality							Remarks
Name of District	Name of Tehsil	Name of Village	Hadbast/ Khewat/ Khatoni	Khasra No.	Area Kanal	Marla	
Mansa	Budhlada	Bodawal	720/676	159	71	11	
				177//1	0	5	
				2159	33	16	
				368	25	18	
				369	77	7	
	Mansa	Bhikhi		371	69	19	
				372	231	9	
				117//1/1	1	13	
				117//2/1/1	0	10	
				117//2/2/2	0	13	
	Mansa	Samaau	973/912	117//3/1	3	10	
				117//4/1	0	16	
				117//8/1	0	1	

117//9/2	3	11
117//11/1	3	13
118//6/1	1	15
118//7/1	0	13
118//13/2/1	1	11
118//14/1	1	16
118//15/1	2	10
118//16/1/1	0	11
118//17/1/1	3	15
118//19/1	1	15
118//22/1	1	17
118//23/1/2	2	9
119//11/1	1	11
119//12/1	1	11
119//13/1	1	14
119//14/1/1	0	6
119//16/2	1	14
119//17/2	1	11
119//18/2	3	10
119//19/1	8	7
119//20/1	2	9
119//22/1	0	4
119//23/1	0	11
119//24/2	3	16
119//25/2	2	8
120//1/1	0	5
120//2/1	0	17
120//8/1	0	1
120//14/1	0	9
120//15/1	1	11
120//16/2	2	2
120//18/1	0	14
120//19/1	0	4
120//22/1	2	6
120//24/2	3	11
120//25/1	0	4
145//4/1	0	6
145//6/1	1	7
145//14/1	0	12
145//15/1	1	11
145//16/2	5	6

			145//17/2	1	12
			145//18/1	0	6
			145//24/1	2	19
			145//25/1	0	16
			146//1/1	2	13
			146//3/1	4	1
			146//8/1	0	9
			146//9/1	3	14
			146//10/1	1	18
			146//11/2	3	18
			146//12	0	11
			146//20/1/1	0	14
			148//1/1	2	5
			148//2/1	0	13
			115//9/1	0	10
			115//11/1	0	6
			115//17/2	4	2
			115//23/1	3	2
			168	49	5
			169/1	71	19
Mansa	Hamirgarh Dhaipayi	677	321/1	135	11
			291/2	11	13
			374/1	142	15
			374/3	4	3
			375	382	1
			375/1	73	18
			376/1	19	19
			377	14	6
			378	10	8
			378/1	1	15
			387	44	0
			393	4	3
			396	38	18
			401	3	5
Mansa	Hero Kalan	1143/1095	70//15/2	1	6
			70//16/1	1	7
			71//9/1	0	11
			71//9/2	2	1
			71//11	0	11
			71//11/1	0	16
			71//12/1	0	16

71//12/2	2	9
71//20/1	0	0
71//20/2	0	7
71//21/1	0	8
71//21/2	2	8
71//1/1	0	6
72//10/2/2	0	19
72//11/2	2	2
72//12/1	0	2
72//20/1/1	2	5
72//20/2	0	2
73//5/1	0	18
73//6/1	0	4
73//16/10/1	0	3
73//16/11/1	0	1
73//16/2/1	0	17
73//8/1	0	3
73//9/1	0	1
73//25/2	1	16
90//4/1	0	2
90//5/1/2	1	16
90//6/2	2	6
90//7/1	1	12
90//14/1	1	0
90//15/1	0	19
90//17/1	1	2
90//23/1	0	19
91//10/1	0	0
105//23/2	2	5
215/1	3	1
215/2	133	11
234/1	0	3
237/1	0	10
238/1	0	9
239/1	0	5
260/2	6	18
262/1	0	8
262/2	2	9
263/1	1	13
274//1/1	0	2

274//13	0	2
274//14	0	2
274//15	0	2
274//16/1	0	1
274//27/1	0	3
274//38	0	2
274//39	0	2
274//40	0	1
274//52/2	0	3
514/1	0	3
775/1	0	0
786/1	0	4

Sd/-

KRISHAN KUMAR, IASPrincipal Secretary to the Government of Punjab,
Department of Water ResourcesChandigarh
The 18th December, 2023