



Punjab Government Gazette

EXTRAORDINARY

Published by Authority

CHANDIGARH, TUESDAY, DECEMBER 19, 2023 (AGRAHAYANA 28, 1945 SAKA)

GOVERNMENT OF PUNJAB
DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 19th December, 2023

No. WR-IRWR04/37/2023-IW3/547.—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in Nandgarh Link Drain (RD 0-8500). The Governor of Punjab is further pleased to authorize the Executive Engineer, Mansa, Drainage-cum-Mining Divison, WRD, Punjab, District, Mansa, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Mansa, Drainage-cum-Mining Divison, WRD, Punjab, District, Mansa, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality							
Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area Kanal	Area Marla	Remarks
Mansa	Jhunir	Nandgarh RD 5692-8500	160/273	53/9/2/1	0	01	
				53/12/1/2	0	14	
				53/19/2/1	0	18	
				53/21/1/2	0	13	
				53/22/1/2	0	05	
				59//6/1	0	08	
				59//15/1/2	0	06	
				59/15/2/2	0	10	
				59//16/2/1	0	14	
				59//17/1	0	02	
				59//24/1	0	17	
				60//10/2/1	0	11	
				60//11/1/2	0	18	

				72//4/1/2	0	17
				72//7/2/1	0	12
				72//8/1	0	05
				72//13/1/1	0	17
				72//18/2/1	0	17
				72//22/2	0	02
				72//23/1/1	0	09
				93//1	02	15
				95//1	0	01
				114//1	0	01
				Total	13	13
Mansa	Jhunir	Mofer RD 2440-5692	161/478	22//13/2	0	03
				22//14/3/2	0	13
				22//18/2/1	0	18
				22//22/2	0	03
				22//23/1/2	0	15
				31//2/1/2	0	18
				31//9/1/1	0	15
				31//10/1	0	03
				31//11/1/2	0	18
				31//20/2/1	0	15
				32//16/1	0	02
				78//1	0	01
				79//1	01	13
				80//1	01	11
				86//1	0	02
			161/479	122	04	10
			161//480	57//13-14- 17-18/1/49	02	09
				Total	16	09
Mansa	Jhunir	Fatehpur	174/1110	136//1/1	0	01
01		RD 0-2440	174/1111	13//25/1/1/2	0	17
				16//4/2	01	0
				16//8/1	01	0
				16//13/1/1	01	0
				16//19/1	0	15
				16//20/2/2	0	15
				25//4/2	0	14
				25//5/2	0	14
				25//8/1/1	0	14
				26//1/1/2	0	12
				131//1	01	0
				136//1/1	0	01

395//1	0	01
Total	09	03

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,
Department of Water Resources.

Chandigarh
The 18th December, 2023