



Punjab Government Gazette

EXTRAORDINARY

Published by Authority

CHANDIGARH, THURSDAY, DECEMBER 21, 2023 (AGRAHAYANA 30, 1945 SAKA)

GOVERNMENT OF PUNJAB

WATER RESOURCES DEPARTMENT

NOTIFICATION

The 21st December, 2023

No. WR-IRWR04/37/2023-IW3/606.—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in Malak Drain RD (5540-35500). The Governor of Punjab is further pleased to authorize the Executive Engineer, Ludhiana, Drainage-cum-Mining Division, WRD, Punjab, District, Ludhiana, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Ludhiana, Drainage-cum-Mining Division, WRD, Punjab, District, Ludhiana, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality						
Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area Kanal	Remarks Marla
Ludhiana	Jagraon	Agwar Gujra 3	126	200	11	1
				202	42	1
				205	5	16
				206	61	6
				213	33	9
				230	109	16
				236	114	13
Ludhiana	Jagraon	Malak	120	367	498	16
Ludhiana	Jagraon	Agwar Lopoke Khurd	133	5 // 20/2	0	7
				6 // 16/2	2	8
				6 // 17/1	0	10
				6 // 21/1/1	1	0

6 // 21/2/1	0	1
6 // 21/3	0	1
6 // 21/4/1	1	2
6 // 22/1	2	4
6 // 23/1	2	4
6 // 24/2	2	1
6 // 25/1	0	1
7 // 21	1	14
7 // 22/1	0	12
7 // 22/2	1	3
7 // 23/1	1	0
7 // 23/2	1	6
7 // 24/1	2	4
7 // 25/1	2	4
8 // 21/1	2	4
8 // 22/1	0	5
8 // 22/1 min	2	4
8 // 22/2/1	1	7
8 // 23/1/1	1	2
8 // 23/2/1	0	8
8 // 23/3/1	0	11
8 // 24/1	2	4
8 // 25/1	2	4
9 // 21/1/1	1	6
9 // 21/2/1	0	17
9 // 22/1	2	4
9 // 23/1	2	4
9 // 24/1	2	4
9 // 25/1	2	4
10 // 21/1	2	4
10 // 22/1	2	4
10 // 23/1	0	6
10 // 23/2/1	1	16
10 // 24/1	2	4
10 // 25/1	2	4
11 // 21/1	2	0
11 // 22/1	1	17
11 // 23/1	2	0
11 // 24/1	2	4
11 // 25/1	2	4
12 // 25/1	1	16

Ludhiana	Jagraon	Kaunke 4	136	3 // 20/2/2	0	0
				3 // 21-	2	0
				3 // 21/1/2	0	4
				3 // 22	2	0
				3 // 23	2	2
				4 // 16/2	0	2
				4 // 25	2	0
				22 // 11/1/2	0	15
				22 // 11/2	0	17
				23 // 6/2/1/2	0	10
				23 // 6/2/2	1	5
				23 // 7/1/2	1	7
				23 // 7/2	1	16
				23 // 8/1/2	1	3
				23 // 8/2	1	10
				23 // 9/1/1/2	0	9
				23 // 9/1/2	0	13
				23 // 13/1/2	0	15
				23 // 13/2	0	15
				23 // 14/1/2	0	18
				23 // 14/2	0	18
				23 // 15/1/2	0	18

Sd/-

KRISHAN KUMAR, IASPrincipal Secretary to the Government of Punjab,
Department of Water Resources.Chandigarh
The 21st December, 2023