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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 22nd December, 2023

No. WR-IRWR04/37/2023-IW3/638.—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in jagera Link Drain. The Governor of Punjab is further pleased to authorize the Executive Engineer, Sangrur, Drainage-cum-Mining Division, WRD, Punjab, District, Sangrur, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Sangrur, Drainage-cum-Mining Division, WRD, Punjab, District, Sangrur, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Kewat/ No./ Khatuni	Khasra No.	Area		Remarks
						Bigga	Biswa	
Malerkotla	Ahemdgarh	Ahemdpur	52	468/745	2049/886	2	1	
					2051/887	2	1	
					2053/888	2	1	
					2054/888/2	1	16	
					2057/892	2	1	
					2059/893	2	1	
					2065/900	2	4	
					2067/901	2	17	
					2166/1613	1	14	
					2168/1615	2	4	
					2170/1616	2	4	
					2172/1617	0	3	
					2168/1615	2	4	

					2170/1616	2	4
					2172/1617	0	3
					2174/1641	0	2
					2176/1642	0	3
					2178/1643	2	4
					2180/1651	2	4
					2182/1652	2	4
					2185/1656	1	9
					2198/1657	2	4
					Total	33	17
Malerkotla	Ahemdgarh	Kanganpur	10	959/1464	2715/894	1	17
					2718/900	1	18
					2721/901	0	18
					2724/902	1	19
					2727/902	1	19
					2727/905	0	1
					2729/906	1	5
					2732/907	1	9
					2735/910	1	10
					2738/913	0	4
					Total	13	11
Malerkotla	Ahemdgarh	Kup	33	913/1486	176/1	0	3
					1343/1	1	3
					1344/1	0	13
					2205/95	2	6
					2207/96	0	4
					2217/103	0	3
					2223/151	1	13
					2207/96	0	4
					2217/103	0	3
					2223/1551	1	13
					2224/159	0	2
					2227/160	0	8
					2229/161	0	3
					2232/162	1	15
					2235/1690	0	18
					2238/170	2	1
					2241/172	1	11
					2244/173	1	0
					2248/177	1	15
					2251/178	0	18
					2255/184	0	0
					2258/196	0	17

2260/219	0	9
2262/226	0	1
2265/227	2	11
2273/230	0	6
2275/231	0	1
2294/719	0	2
2298/818	0	5
2308/1394	0	2
2364/1333	1	2
2368/1337	1	14
2337/1338	1	15
2374/1341	1	4
2375/1342	2	3
2379/1381	0	6
2294/719	0	2
2298/818	0	5
2308/1394	0	2
2364/1333	1	2
2366/1334	1	2
2368/1337	1	14
2337/1338	1	15
2374/1341	1	4
2375/1342	2	3
2379/1381	0	6
2380/1379	1	4
1383/1380	1	1
1388/1386	0	17
1391/1367	1	17
Total	35	15

Sd/-

KRISHAN KUMAR, IASPrincipal Secretary to the Government of Punjab,
Department of Water Resources.Chandigarh
The 21st December, 2023