



# Punjab Government Gazette

## EXTRAORDINARY

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(AGRAHAYANA 7, 1947 SAKA)

### LEGISLATIVE SUPPLEMENT

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**PART III**

**GOVERNMENT OF PUNJAB**

DEPARTMENT OF AGRICULTURE AND FARMERS' WELFARE

(MANDI BRANCH)

**NOTIFICATION**

The 26<sup>th</sup> November, 2025

**No. G.S.R. 180/P.A.23/1961/S.43/Amd.(36)/2025.**-In exercise of the powers conferred by section 43 of the Punjab Agricultural Produce Markets Act, 1961 (Punjab Act No. 23 of 1961), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab State Agricultural Marketing Board (Group-A) Service Rules, 1988, namely:-

**RULES**

1. (1) These rules may be called the Punjab State Agricultural Marketing Board (Group A) Service (Second Amendment) Rules, 2025.  
(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
2. In the Punjab State Agricultural Marketing Board (Group-A) Service Rules, 1988 (hereinafter referred to as the said rules), in Appendix 'A',-
  - (i) after Serial No. 5 and the entries relating thereto, the following shall be inserted, namely:-

"5-A Superintending Engineer (Electrical) 1 Technical Level – 28  
(123100-209600).";
  - (ii) in Serial No. 8, under column , titled as 'Number of Posts', for the figure "2", the figure "3" shall be substituted; and
  - (iii) in Serial No. 19, under column, titled as 'Number of Posts', for the figure "8", the figure "10" shall be substituted.
3. In the said rules, in Appendix 'B', after serial number 5 and the entries relating thereto, the following shall be inserted, namely:-

|           |                                            |                 |    |                                                                                                                                                                                                                                                                                                                      |    |     |
|-----------|--------------------------------------------|-----------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| "5-<br>A. | Superintending<br>Engineer<br>(Electrical) | By<br>promotion | -- | <i>From amongst the Executive Engineers (Electrical), who possess a degree (Graduate, Post Graduate or Higher) in Engineering or Associate Member of the Institution of Engineers from a recognized university or institution, and who have an experience of working as such for a minimum period of five years.</i> | -- | --" |
|-----------|--------------------------------------------|-----------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|

- |                                               |       |      |
|-----------------------------------------------|-------|------|
| "5-A. Superintending Engineer<br>(Electrical) | Ditto | Do". |
|-----------------------------------------------|-------|------|

**ARSHDEEP SINGH THIND,**  
Administrative Secretary to Government of Punjab,  
Department of Agriculture and Farmers' Welfare.

PUNJAB GOVT. GAZ.(EXTRA), NOVEMBER 28, 2025 1541  
(AGHN 7, 1947 SAKA)

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**PART III**  
**GOVERNMENT OF PUNJAB**  
DEPARTMENT OF JUSTICE  
(JUDICIAL-II BRANCH)

**NOTIFICATION**

The 27<sup>th</sup> November, 2025

**No. G.S.R. 181/C.A.46/2023/S.497/2025.**— In exercise of the powers conferred by sub-section (2) of section 497 of the Bharatiya Nagarik Suraksha Sanhita, 2023 (Central Act No. 46 of 2023), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, namely:

**1. Short title and commencement .—** (1) These rules may be called the Punjab Bharatiya Nagarik Suraksha Sanhita (Identification and Disposal of Case Property) Rules, 2025.

(2) They shall extend to the whole of the State of Punjab.

(3) They shall come into force on and with effect from the date of their publication in the Official Gazette.

**2. Definitions .—** (1) In these rules, unless the context otherwise requires,—

(i) ‘BNSS’ means the Bharatiya Nagarik Suraksha Sanhita, 2023 (Central Act No. 46 of 2023);

(ii) ‘Competent Court’ means any Criminal Court or Magistrate, empowered to take cognizance of, or commit the case for trial; and

(iii) ‘Property’ means any property as referred to in the explanation to sub-section (1) of Section 497 of BNSS.

(2) Words and expressions used, but not defined herein shall have the same meanings as assigned to them in the BNSS.

**3. Production of property .—** Whenever any property is produced before the competent Court, the person producing it shall furnish the seizure memo or any document(s) containing the description of the property for the perusal of the Court.

4. **Form and Manner for Preparation of Statement of Property.**— When property is produced before the Competent Court during investigation, inquiry or trial, the Competent Court shall, within fourteen days of such production, prepare a statement describing the property in the form specified in **Form 1**, appended to these rules:

Provided that if any test identification proceedings are required for the said property, the same shall be completed prior to the preparation of this statement.

5. **Documentation by photographs, videography, etc .**— (1) The Competent Court shall ensure that photographs from all angles, photocopies (where applicable), and if necessary, videography on mobile or any electronic device are taken of the property produced.

(2) Where the property produced requires sampling, such as liquor bottles, pouches, etc., the Competent Court shall cause to be taken samples of the property along with photographs of the entire lot of the seized property and, if necessary, videography using a mobile phone or any other electronic medium.

6. **Production of property during trial.**— The actual physical production of the property during trial shall not be insisted upon, where (i) photocopies (where applicable), (ii) photographs, (iii) video recordings (if any), (iv) collected samples (if any), and (v) the statement of identification of case property are available for use as evidence in any inquiry, trial, or other proceedings under the BNSS.

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**FORM 1**

*(See Rule 4 of Punjab BNSS (Identification of Case Property), Rules 2025)*

**STATEMENT OF IDENTIFICATION OF PROPERTY**

**1. Case Details**

- i. **Case No. (FIR/Complaint/GD):** \_\_\_\_\_ under Section(s): \_\_\_\_\_
- ii. **Name of Court:** \_\_\_\_\_
- iii. **Name of Presiding Magistrate:** \_\_\_\_\_
- iv. **Police Station:** \_\_\_\_\_
- v. **Date of Production of Property:** \_\_\_\_\_
- vi. **Date of Preparation of Statement:** \_\_\_\_\_

**2. Property Details**

- i. **Description of Property seized:** \_\_\_\_\_
- ii. **Quantity/Weight/Volume (if applicable):** \_\_\_\_\_
- iii. **Identification Marks/Serial Numbers (if any):** \_\_\_\_\_
- iv. **Category of Property:** (e.g., liquor, weapon, documents, currency, etc.)  
\_\_\_\_\_
- v. **Condition of Property at the time of Production:**  
\_\_\_\_\_
- vi. **Person from whom seizure is effected:**
  - (a) Name \_\_\_\_\_
  - (b) Age \_\_\_\_\_
  - (c) Father/Husband's Name \_\_\_\_\_
  - (d) Occupation \_\_\_\_\_
  - (e) Address \_\_\_\_\_

**3. Witnesses**

- a) (i) **Name of Witness:** \_\_\_\_\_
- (ii) **Parentage:** \_\_\_\_\_
- (iii) **Address:** \_\_\_\_\_
- (iv) **Contact Number:** \_\_\_\_\_
- (v) **Statement of Witness (if recorded):** \_\_\_\_\_
- b) (i) **Name of Witness**
- (ii) **Parentage:** \_\_\_\_\_
- (iii) **Address:** \_\_\_\_\_
- (iv) **Contact Number:** \_\_\_\_\_
- (v) **Statement of Witness (if recorded):** \_\_\_\_\_

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**4. Source of Production**

- i. **Name and Designation of Person Producing Property:** \_\_\_\_\_
- ii. **Reference Document/Seizure Memo No.:** \_\_\_\_\_
- iii. **Date of Seizure (if applicable):** \_\_\_\_\_

**5. Test Identification Proceedings (if any)**

- i. Were Test Identification Proceedings conducted? **Yes/No**
- ii. If yes, date of completion: \_\_\_\_\_

**6. Documentation**

- i. **Photographs Taken:** Yes/No
- ii. **Videography Conducted:** Yes/No
- iii. **Samples Collected:** Yes/No
- iv. **Description of Samples (if any):** \_\_\_\_\_

**7. Action taken/recommended for disposal of perishable property:**

\_\_\_\_\_

**8. Action taken / recommended for keeping of valuable property:**

\_\_\_\_\_

**9. Remarks:-**

This is to certify that the above statement of identification of case property has been prepared in compliance with **Section 497(2) of the BNSS, 2023** and the **Punjab BNSS (Identification of Case Property) Rules, 2025**.

**Date:** \_\_\_\_\_

**Signature of Presiding Magistrate:** \_\_\_\_\_

**Official Seal:** \_\_\_\_\_

Sd/-

**JASPREET TALWAR,**

Additional Chief Secretary to Government of Punjab,  
Department of Justice.

PUNJAB GOVT. GAZ.(EXTRA), NOVEMBER 28, 2025 1545  
(AGHN 7, 1947 SAKA)

**PART III**  
**GOVERNMENT OF PUNJAB**  
DEPARTMENT OF REVENUE, REHABILITATION  
AND DISASTER MANAGEMENT  
(R.E-II BRANCH)

**NOTIFICATION**

The 28<sup>th</sup> November, 2025

**No. S.O. 313/P.A.17/1887/S.5/C.A.16/1908/S.5/2025.-** In exercise of the powers conferred by section 5 of the Punjab Land Revenue Act, 1887 (Act No. XVII of 1887) and section 5 of the Registration Act, 1908 (Central Act No. XVI of 1908), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to alter the limits of sub-district or Tehsil Ludhiana (East) and sub-district or Tehsil Ludhiana (West) of District Ludhiana, to form a new sub-district or sub-tehsil to be known as sub-district or sub-tehsil Ludhiana (North) under sub-district or tehsil Ludhiana (East) of District Ludhiana, with its headquarters at Mahal Bagat, having its territorial jurisdiction in the areas as specified in the table given below, on and with effect from the date of publication of this notification in the Official Gazette, namely:-

TABLE

| Serial No. | Name of the New Kanungo Circle falling in the Sub-Tehsil (Punjabi/English) | Name of the Patwar Circle to be included in the Kanungo Circle (Punjabi/English) | Name of the villages falling in the Patwar Circle (Punjabi/English) | Hadbast No. | Name of the Kanungo Circle from which Patwar Circle is being removed (Punjabi/English) |
|------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------|
| 1.         | ਤਰਫ ਪੀਰੂਬੰਦਾ/<br>Tarf Piru Banda                                           | ਮਹਾਲ ਬਗਾਤ/<br>Mahal Bagat                                                        | ਮਹਾਲ ਬਗਾਤ/<br>Mahal Bagat                                           | 164         | ਤਰਫ ਸੈਦਾ/<br>Taraf Saida                                                               |
| 2.         |                                                                            |                                                                                  | ਸਲੇਮ ਟਾਬਰੀ/<br>Salem Tabri                                          | 87          |                                                                                        |
| 3.         |                                                                            |                                                                                  | ਫਾਮੜਾ/Phamra                                                        | 79          |                                                                                        |
| 4.         |                                                                            |                                                                                  | ਤਰਫ ਸੇਖੇਵਾਲ/<br>Tarf Sekhewal                                       | 78          |                                                                                        |
| 5.         |                                                                            | ਤਰਫ ਪੀਰੂਬੰਦਾ/<br>Tarf Piru Banda                                                 | ਤਰਫ ਪੀਰੂਬੰਦਾ/<br>Tarf Piru Banda                                    | 167         | ਤਰਫ ਸੈਦਾ/<br>Taraf Saida                                                               |
| 6.         |                                                                            |                                                                                  | ਤਰਫ ਬੂਰੜਾ/ Tarf Boorda                                              | 168         |                                                                                        |
| 7.         |                                                                            |                                                                                  | ਤਰਫ ਨੂਰ ਭੈਣੀ/<br>Tarf Noor Bhaini                                   | 169         |                                                                                        |

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|              |           |                                 |                                 |     |                           |
|--------------|-----------|---------------------------------|---------------------------------|-----|---------------------------|
| 8.           |           | ਹੈਬੋਵਾਲ ਕਲਾਂ/<br>Haibowal Kalan | ਹੈਬੋਵਾਲ ਕਲਾਂ/<br>Haibowal Kalan | 102 | ਬੱਗਾ ਖੁਰਦ/<br>Bagga Khurd |
| 9.           |           | ਤਰਫ ਕਾਰਾਬਾਰਾ/<br>Tarf Karabara  | ਤਰਫ ਕਾਰਾਬਾਰਾ/<br>Tarf Karabara  | 161 | ਸੁਨੇਤ/<br>Sunet           |
| <b>Total</b> | <b>01</b> | <b>04</b>                       | <b>09</b>                       |     |                           |

Sd/-  
**ANURAG VERMA,**  
Additional Chief Secretary-cum-Financial  
Commissioner Revenue,  
Department of Revenue, Rehabilitation and  
Disaster Management, Punjab.

*3568/11-2025/Pb. Govt. Press, S.A.S. Nagar*