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GOVERNMENT OF PUNJAB
DEPARTMENT OF WATER RESOURCES
NOTIFICATION

The 12th January, 2026

No.WR-IRWR04/37/2023-IW3/32.- In exercise of the powers conferred by Section 38 of Punjab Canal and Drainage Act, 2023, read with Section 2 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for the smooth flow of Water in "**Sakki Nallah**". The Governor of Punjab is further pleased to authorize the Executive Engineer, Gurdaspur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Gurdaspur, to take all necessary to remove obstructions, in case any such obstructions are raised by any person. The Concerned officer i.e., Executive Engineer, Gurdaspur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Gurdaspur, may also authorize any other Government officer or any private person to remove such obstruction or carry out any activities for the aforesaid purpose.

Specification of Locality							
Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
					Kanal	Marla	
Gurdaspur	Kalanaur	Kalanaur sauth/naurth	103	176//1/2	1	3	
				160//22/2	0	8	
				161//13/4	0	2	
				161//14/3/1	2	5	
				161//15/1	0	4	
				161//16/2/1	1	16	
				161//17/2	5	2	
				161//18/1/2	5	19	
				161//19/1/2	0	1	

161//20	0	18
161//22/2	0	14
161//23/2	4	16
161//24/2	4	6
174//21/2	1	17
174//25/2	1	0
196//1/1	2	6
196//2/2	0	9
196//10/2/1	0	13
197//5/2	0	2
197//5/3	0	3
197//6/2	5	0
197//7/1/2	4	8
197//14/2	4	16
159//2/2	4	5
159//3/2	5	7
159//4/2	3	16
159//5/1/1	0	17
159//5/2/1	0	16
159//9/2	0	7
160//6/1	2	11
160//7/1	2	0
160//8/2	1	13
160//9/2	3	10
160//13/1	5	12
160//13/2	0	11
160//17/2	0	3
160//18/2	5	9
160//19/1	1	6
160//21/2	4	6
160//22/2/2	1	14
175//2/2/1	0	1
175//3/1/2	2	5
175//3/2	0	2
175//4/2	2	15
175//8/2	3	6

175//9/1	2	13
175//11	0	3
175//12/2	3	12
175//13/2	0	1
175//20/2	0	9
175//26/2	0	3
176//1/2	1	3
197//1/2	0	3
197//8/2	0	5
197//12/2	6	9
197//13/2	4	11
197//17/2	0	1
197//18/2	0	11
197//19/1/1/2	0	1
197//19/1/1/3	0	1
668//2	2	3
195//21/2	2	4
208//20/2	0	12
208//20/4	0	0
208//21/1/2	0	16
208//21/2/2	1	2
208//28/2	1	8
227//1/1/1	0	14
238//1/2/1	0	0
160//10/2/2	0	7
160//10/3	0	11
161//6/2/1	4	14
161//7/2/1	3	0
161//13/3	0	1
161//14/1/2	0	5
161//14/2/1	0	11
161//15/2/1	0	7
160//10/2/2	0	7
10//3	0	11
161//6/2/1	4	14
7//2/1	3	0

	13//3	0	1
	14//1/2	0	5
	14//2/1	0	11
	15//2/1	0	7
	Total	149	17

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,
Department of Water Resources

Chandigarh

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