



# Punjab Government Gazette

## ORDINARY

***Published by Authority***

---

CHANDIGARH, FRIDAY, AUGUST 28, 2026  
(BHADRA 6, 1948 SAKA)

---

### LEGISLATIVE SUPPLEMENT

|                 | <b>Contents</b>                                                                                                                                                                                                                                                                                                           | <b>Pages</b> |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>Part I</b>   | <b>Acts</b>                                                                                                                                                                                                                                                                                                               |              |
|                 | <i>Nil</i>                                                                                                                                                                                                                                                                                                                |              |
| <b>Part II</b>  | <b>Ordinances</b>                                                                                                                                                                                                                                                                                                         |              |
|                 | <i>Nil</i>                                                                                                                                                                                                                                                                                                                |              |
| <b>Part III</b> | <b>Delegated Legislation</b>                                                                                                                                                                                                                                                                                              |              |
|                 | Notification No.S.O.39/C.A.46/2023/S.2/<br>2026 dated 17.08.2026 directing the<br>transfer of local area specified under<br>column 2 of the schedule, from the local<br>area of the Police Station specified under<br>column 3, to the local area of the Police<br>Post specified under column 4 of the said<br>Schedule. | ...703       |
| <b>Part IV</b>  | <b>Correction Slips, Republications and<br/>Replacements</b>                                                                                                                                                                                                                                                              |              |
|                 | <i>Nil</i>                                                                                                                                                                                                                                                                                                                |              |

**PART-III**

**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF HOME AFFAIRS**  
**(HOME-VI BRANCH)**

**NOTIFICATION**

The 17th August, 2026

**No.S.O.39/C.A.46/2023/S.2/2026.-** In pursuance of the provisions of clause (u) of sub-section (1) of section 2 of the Bharatiya Nagarik Suraksha Sanhita (BNSS), 2023 (Central Act No. 46 of 2023), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to declare a new Police Post Chotian under the jurisdiction of the Police Station Lehra, District Sangrur, Punjab, and is further pleased to direct the transfer of local area specified under column 2 of the Schedule given below, from the local area of the Police Station specified under column 3, to the local area of the Police Post specified under column 4 of the said Schedule, with effect from the date of publication of this notification in the Official Gazette, namely:-

**SCHEDULE**

| Serial No. | Name of the village           | Name of the Police Station in which hither-to-fore included | Name of the Police Post in which transferred |
|------------|-------------------------------|-------------------------------------------------------------|----------------------------------------------|
| 1          | 2                             | 3                                                           | 4                                            |
| 1.         | Alampur                       | Lehra                                                       | Chotian                                      |
| 2.         | Alisher                       | -do-                                                        | -do-                                         |
| 3.         | Gurne Kalan                   | -do-                                                        | -do-                                         |
| 4.         | Gurne Khurd                   | -do-                                                        | -do-                                         |
| 5.         | Bakhora Kalan                 | -do-                                                        | -do-                                         |
| 6.         | Bakhora Khurd                 | -do-                                                        | -do-                                         |
| 7.         | Chotian                       | -do-                                                        | -do-                                         |
| 8.         | Kalia                         | -do-                                                        | -do-                                         |
| 9.         | Chural Kalan                  | -do-                                                        | -do-                                         |
| 10.        | Chural Khurd                  | -do-                                                        | -do-                                         |
| 11.        | Guru Nanak Nagar Chural Kalan | -do-                                                        | -do-                                         |

Sd/-

**ALOK SHEKHAR,**

Additional Chief Secretary to Government of Punjab,  
Department of Home Affairs.